P.O. Box 847

Birmingham, Al 35201

FULL RELEASE OF LIEN

		/ RETURN TO:
STATE OF ALABAMA	517	P. O. BOX 847
COUNTY OFJEFFERSON	<u>. </u>	BIRMINGHAM, AL 35201
	the undersigned, AMSOUTH	MORTGAGE COMPANY, INC. does hereby
		rtain Mortgage and the indebtedness secured
		, 19 80 , executed by Robert D. Anderson and
		rtgage Book 407 , Page 178
		Shelby , State of Alabama ,
and subsequently assigned The said mortgage and	_	cured are hereby cancelled, release and
discharged.		
WITNESS THE EXECUTION	HEREOF, by AmSouth Bank	, National Association, (f/k/a The First
National Bank of Birmingh	am), duly authorized Att	orney-in-Fact, whose appointment was published
in Book Page	954	
IN WITNESS WHEREOF, t	he AMSOUTH MORTGAGE COME	ANY. INC. has hereunto set its
signature by HELEN ACTON	, its LOAN	ADMINISTRATION OFFICER who is duly
authorized and has caused	same to be attested; on	this 3rd day of March
19_87		
	STATE OF ALALSHELBY CO. LICERTIFY THIS INSTRUMENT WAS FILED	Amsouth Mortgage Company, Inc. It's Attorney-In-Fact
ATTEST:	1987 MAY -7 AM 11: 02	BY: Helen action
A Tulley	JUDGE OF PROBATE	HELEN ACTON
JAN TURLEY		TITLE: LOAN ADMINISTRATION OFFICER
STATE OF ALABAMA		1.00
COUNTY OF JEFFERSON	2. Indexic	18 1 04
I, JENNIE GIBBS	F.:	n and for said County and State, hereby
certify that HELEN ACTO	 -	as LOAN ADMINISTRATION OFFICER
	 	tion, is signed to the foregoing instrument,
		is day, that, being informed to the contents
	_	full authority, executed the same voluntarily
for and as the act of sai		
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
BOOK 129 PAGE 40	Hand and Official Seal, t	this and day of March 19 87.
This instrument was prepa	ared by	JENNIE GIBBS MY COMMISSION EXPERIMENT 27, 1985
Lesia Men	. (FORMERLY ENC	GEL MORTGAGE COMPANY, INC.)