

597

PARTIAL RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in ^{Real} Book 110, at page 719; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto _____

Sherwood J. Stamps

who claims to be the present owner,

all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

All pine timber on the hereinafter described land:

NW 1/4 of SW 1/4; E 1/2 of SE 1/4 and North 1/2; all in Section 7, Township 19 South, Range 2 East, Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, _____

has caused this instrument to be executed and its corporate seal affixed by its

Vice President

who is thereunto duly authorized on this

_____ day of _____

May STATE OF ALA SHELBY 19 87

I CERTIFY THIS
INSTRUMENT WAS FILED

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

1987 MAY -7 PM 12:32

FIRST NATIONAL BANK OF COLUMBIANA

NOT

3.50

Thomas A. Swadlow Jr.
JUDGE OF PROBATE

BY

Helen H. Phillips
Its Vice President

STATE OF ALABAMA

Shelby COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Helen H. Phillips whose name as Vice President of the First National Bank of Columbiana, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 2nd day of May, 19 87.

NOTARY
My Commission Expires March 13, 1988
PUBLIC

Sam George Schenke
Notary Public