This instrumer prepared by	
(Nam.) Dale B. Graffuis 1109 Townhouse Road (Address Helena, AL 35080	
Corporation Form Warranty Deed - LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	
COUNTY OF Shelby	Know all men by these presents,
That in consideration ofSIXTEEN THOUSA	ND NINE HUNDRED DOLLARSDOLLARS
to the undersigned grantor. J. HARRIS DEVEL	OPMENT CORPORATION a corporation
the said GRANTOR does by these presents, grant, bargain NELSON BUILDERS, therein referred to as GRANTEE, whether one or more), to	INC. he following described real estate, situated in
Shelby County, Alabama.	10, Page 78 in the Probate situated in the Town of Helena,
Subject to easements, set back 1 if any of record.	ines, right of ways, limitations,
129 PAGE 468	
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neir heirs and assigns, that it is lawfully seized in fee singuages, that it has a good right to sell and convey the saigns shall, warrant and defend the same to the said Carever, against the lawful claims of all persons.	and assigns, covenant with said GRANTEE, his, her or mple of said premises, that they are free from all encumame as aforesaid, and that it will, and its successors and RANTEE, his, her or their heirs, executors and assigns its ure and seal, STATE OF ALA, SHELBY CO. INSTRUMENT WAS FILED INSTRUMENT WAS FILED 1987 1987 PM 12: 47 Lee 2.5 c. 3.50
s the 28th day of April	1987 HAY -1 PH 12: 47 Jud 1.00
Becky Harris Secretary	By Jack D. Harris President
fATE OF Alabama	Jack D. Harris
JUNTY OF Shelby I. Dale B. Graffuis	a Notary Public in and for said Courity, in said State,
reby certify that Jack D. Harris	3/18/19
the foregoing conveyance, and who is known to me, as the contents of the conveyance, he, as such officer and as the act of said corporation.	DEVELOPMENT CORP. ,a corporation, is signed knowledged before me on this day that, being informed with full authority, executed the same voluntarily for
Given under my hand and official seul, this the	Sth day of April So
Mtg Cosh of the	Notare Bublic

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