129 PAGE 325 800K STATE OF ALABAMA JEFFERSON COUNTY

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This Instruction was prepared by SUSAN BLEVINS 511 S 20111 STREET BIRMI, MAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Moiz Fouladbakhsh

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 112 , Page 723, Probate office of wateren County Columbiana Bixminoham, Bensemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 30 day of April

AND LOAN ASSOCIATION BIRMINGHAM SEDER (L. S.)

STATE OF ALA. SHELBY CO.

ATTEST:

INSTRUMENT WAS FILED

Executive Vice President and Secretary

Thomas a convolung 22 tolkang 180 - 1.00 JUDGE OF PROBATE

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STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 30 day of April 19 87

. My Commission Expires July 14, 1

P.O. Box 1967 B'hom, Al