

STATE OF Alabama }
COUNTY OF Jefferson } ss

A# 343102
MIGR NAME Ralph and Deborah Scott
FNMA # 1010053950
FHA/VA/PMI # 0052300262673

581
RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201 FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of June 30th, 1978, executed by Hershel H. Tanner and Emily H. Tanner and recorded in Real Book, 380, Page 270, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 17th day of March, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

129 PAGE 413
BOOK
1987 MAY -7 AM 11:03

AmSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

Helen Acton
BY: HELEN ACTON
TITLE: LOAN ADMINISTRATION OFFICER

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

ATTEST:

1. Recording Fee 2.50
2. Indexing Fee 1.00
TOTAL 3.50

JAN TURLEY
LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 17th DAY OF March, 1987

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS
MY COMMISSION EXPIRES NOV. 27, 1988

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

AmSouth Mortgage Company, Inc.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201