Prepared By K. Keith, CHSI, P.O. Box 790001, St. Louis, Mo. 63179-0001

CHSI# 2176903

RELEASE OF MORTGAGE BY CORPORATION: 6//

Unite	Know all men by these presents, that the corporation organized and existing under and States having its principal office at for and in consideration of one dollar and tions, the receipt of which is hereby conferences and Quit-Claim untoJon_A. Lord_	St. Louis, Missouri for other good and valuable considences, does hereby, Remise, Convey,	
	of the County of Shelby of Alabana interest, claim or demand whatsoever it may certain Mortgage bearing the date the 1st day of 19 85, recorded in the Recorder's Office	, all right title have acquired in, through or by a de A.	e, ed
	Book No. 043 Of	Records Oocument No.	in —
~~	to the premises therein described, situated Shelby	i in the County of and the State follows, to-wit:	of
29 Per	Unit 305 in Cambrian Wood Condominium Alabama, as established by Declaration Amendments thereto, as recorded in Market Probate Office of Shelby County, Alalala, Page 2; Misc. Book 13, Page 4 and said Probate Office, together with a in the common elements as set forth	ion of Condominium, By-Laws and isc. Book 12, Page 87, in the abama, and amended by Misc. Bond Misc. Book 13, Page 344, in undivided .0089038% interest	ok 1
æ		· · · · · · · · · · · · · · · · · · ·	
	This release is made, executed and delivere Board of Directors of Said Corporation.	•	
	In Testimony Whereof, the SaidMERCAN its corporate seal to be affixed and Vice President and attested by its Assortion of APRIL , 19 8	these presents to be sixued by Area	i ay
	BY <u>*</u>	Vice President OF ALA. SHELBY CO. W. A. Johnsyrument WAS FRED	Q.
	Attest: Assistant Secretary MURP		Jud
	State of MISSOURI County of ST. LOUIS	JUDGE OF PROBATE	
	the Vice President of the MERCANTILE BAN personally known to me to be the Assistant names are subscribed to the foregoing inst person and severally acknowledged that as Secretary they signed and delivered the sa President and Assistant Secretary of said said Corporation to be affixed thereto pur of Directors of said Corporation as their free and voluntary act and deed of said Co therein set forth.	trument, appeared before me this day such Vice President and Assistant aid instrument of writing as Vice Corporation, and caused the seal or rsuant to authority given by the Before and voluntary act, and as the orporation for the uses and purpose.	se y in f oard
	Given under my hand and notarial seal this	s 24 day of HPRIL, 198/.	
	S. HEAST OF STATE OF	Notary Public LANA S. HENSON NOTARY PUBLIC - STATE OF MISSOURI JEFFERSON COUNTY	<u>A</u>
		JEFFERGON COOM!	

Ourtury Mason Expires NOV. 12, 1985