as an employee of SOUTH STATES MORTGAGE CORPORATION 616 Gadsden Highway, Suite A Birmingham, AL 35235

491 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	
KNOW ALL MEN BY THESE PRESENT	rs, That South States Mortgage Corporation,
a corporation, for value received	to it in hand paid by MORTGAGE CORPORATION OF
THE SOUTH	does hereby grant, bargain, sell and convey and
assign unto MORTGAGE CORPORATION OF THE	SOUTH, all its right, title
and interest in and to a certain t	mortgage executed to it by Daniel G. Johnson and
ife, Sharon C. Johnson, on the _	30th day of April, 19_87, and
	, Page $\frac{314}{}$, of the records of the
Probate Office of Shelby	County, Alabama; and, together with the debt
secured thereby and all right, ti	tle and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South St.	ates Mortgage Corporation, an Alabama Corporation,
	signed by Larry R. Hillard, its Senior Vice
D President, and attested by James	R. Tarrant, III, its Secretary, (and its
•	(ed), this the 30 th day of April , 1987 .
3	SOUTH STATES MORTGAGE CORPORATION
800 800	
&	LARRY R WILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST:	
. 4	CTATE OF ALL CUELON OF
BY: Frame K Jaman III	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 2.50
JAMES R. TARRANT, III ITS: SECRETARY	1987 HAY -6 AM 11: 05 1 100 AM 12: 02
STATE OF ALABAMA)	Thomas a Smounding 101AL 3.50
JEFFERSON COUNTY)	JUDGE OF PROBATE
I. the undersigned authority	y, a Notary Public in and for said County, in
eaid State, hereby certify that I	Larry R. Hillard, whose name as Senior Vice ge Corporation, a corporation, is signed to the
forecoing conveyance, and who is	known to me, acknowledged before me on this
day, that, being informed of the and with full authority, executed	contents of this conveyance, he, as such officer d the same voluntarily for and as the act of
said corporation.	
Given under my hand and off:	icial seal this the 30th day of April , 198
	Dohandha Oullen
	₹ - 4 - NOTARY PUBLIC
\sim 04.	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Shitter	My Commission Expires:
<u> </u>	27 (AB) 14 (AB)