CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sa	le by Roberts & Son, Birminghan	
CLIVIII TONIE OF TODOMENTA	7- 3-M 1- 37			
THE STATE OF ALABAMA		No.xXXIII	No xxx - SM-87-1057	
SHELBY	ounty (DISTRICT CIRCUIT COURT, Presen	t TERM, 1987	
I Kyle Lansford			District 合并被其代Court for said Count	
and State, hereby certify that on the	1st day of		, 19_87	
CHAMBER COARD BANK a bank	ina cornoratio	n	791 - 1 4155	
AVA LEE CHILDERS (309, Calera, Alaba	(SS	; DOB: 5/26/37), Post	Office Box	
ecovered of 309, Calera, Alaba	ama 35040		, Defendant	
in the x xxxxii Court of said County, a/jud	consent Igment withourmaine t	жа жын касанын жа басасын бас	жийх <u>х</u>	
for the sum of FIVE HUNDRED NINI	erry protes yes	74/100 (\$598.74)	·	
for the sum of FIVE HUNDRED WIND plus interest thereon at the	he rate of 18%	per annum from April 1	7, 1987 Dollar	
and the further sum of TWENTY TWO	and No/100 (\$2	2.00)	<u>– – – – – Dollar</u>	
costs of suit, and that Wade H. Morte	on, Jr., Attor	ney at Law		
is Plaintiff's Attorney of record.		May 7	, 19 87	
Given under my hand, this	day of		, 19	
	·	Kule Lans	, Cler	
I hereby further certify that said		7 17 7		
	· · · · · · · · · · · · · · · · · · ·	$\overline{\nu}$	10	
was on the dayper BY CO.	* .		, 19, transferred	
STATE UF AL ANGEL BY CO. STATE UF AL ANGEL BY CO. I CERTIFY THIS INSTRUMENT WAS FILED		as shown by record in my office.	•	
1987 MAY -6 PM 1: 1	0		, Cler	
1987 MAT -0 ""	:		·	
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WADE H. MORTON, JR., ATTORNEY AT LAW

RETURN TO: