

This instrument was prepared by

LARRY L. HALCOMB

ATTORNEY AT LAW

(Name) 8512 OLD MONTGOMERY HIGHWAY

(Address) HOMEWOOD, ALABAMA 35209

SEND TAX NOTICE TO:

James L. Coleman

4008 Cross Grove Circle

Birmingham, Al 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred thirty two thousand and no/100 (132,000.00)

to the undersigned grantor, Acton Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James L. Coleman and Patricia E. Coleman

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 62, according to the survey of Little Ridge Estates, as
recorded in Map Book 9, Page 174, in the Probate Office of
Shelby County, Alabama; being situated in Shelby, County, Alabama.

Minerals and mining rights excepted.

Subject to taxes for 1987.

Subject to restrictions, rights of way, building lines, easements, and
agreement with Alabama Power Co., of record.

\$50,000.00 of the purchase price was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of April 19 87

ATTEST: Acton Homes, Inc.

1. Used Tax \$82.00
2. Mfg Tax 2.50
3. Recording Fee 1.00
85.50
STATE OF ALA SHELBY CO By Danny F. Acton
I CERTIFY THIS INSTRUMENT WAS FILED President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1987 MAY -5 AM 9:03

I, Larry L. Halcomb a Notary Public in and for said County in said
State, hereby certify that Danny F. Acton President of Acton Homes, Inc.
whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30th day of April

Larry L. Halcomb