	COUNTY OF Shelby 363		
	FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a	1	
	corporation, does hereby grant, bargain, sell, convey, assign and deliver unto	the	
	First Guaranty Bank for Savings, its success	sors and	
	assigns, that certain mortgage executed by DAVID BLAIR POWELL AND WIFE, NANCY	B. POWELL	
	to First Guaranty Mortgage Corporation		
	the principal sum of \$ 87,400.00 ,dated the 30 day of MARCH	•	
	1987 , in the Office of the Judge of Probate ofShelbyCounty	,	
	Alabama, in Real Property Book 122, on Page 703, together with the		
	debt thereby secured, the note therein described and the interest of the under	signed	
	in and to the lands and property conveyed by said mortgage.		
	TO HAVE AND TO HOLD unto the said First Guaranty Bank for Savings		
	its successors and assigns, FOREVER.		
	IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation,		
	has caused this instrument to be executed in its corporate name and behalf by		
	Lawrence Jeppson as its Vice President		
	and attested and its corporate seal to be hereto affixed by <u>Rodney E. Carne</u>	_	
	as its <u>Vice President</u> , both duly authorized, on this the	14	
	day of APRIL 1987		
	ATTEST GUARANTY MORTGAGE	CORPORATION	
	/ / / A // / / / / / / / / / / / / / /		
	The Vice President of the The Tits Vice President		
∞	Its: Vice President ODNEY E. CARNEY		
12			
BOOK			
		.h	
	I, the undersigned authority, in and for said County, in said State, here	юy	
	certify that <u>Lawrence Jeppson</u> and Rodney E Carney		
	whose names as <u>Vice President</u> and <u>Vice President</u>		
	respectively of First Guaranty Mortgage Corporation, a corporation, are signed to		
	the foregoing instrument and who are known to me, acknowledged before me on the		
	day, that being informed of the contents of this instrument, they, as such of	.10618	
	with full authority, executed the same voluntarily for and as the act of such		
	corporation. GIVEN under my hand and official seal this the 14 day of APRIL		
	GIVEN URSEL MY IRRA SIA CITICIAN SCAL CITE CITE CITE		
	1987		
	This instrument was prepared by:		
	Linda F. Berry		
	Notaer Dablia	(Seal)	
	1110 Montlimar Dr., Suite 1095 Mobile, Alabama 36609		
	My Commission Expires April 23, 1000	***************************************	
	1110 Montlimar Dr., Suite 1095 Mobile, Alabama 36609 STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. INSTRUMENT WAS FULL. ON 4: 13		
	INSTRUMENT TO PH 4: 13		
	1987 MAY -5 PM		
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STATE OF Alabama