

CERTIFICATE

No. 223/2

## THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

WHEREAS Allen Freed of Shelby County

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa

whereby it appears that full payment has been made by the said Allen Freed

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the South East quarter of the South East quarter of Section twenty four, in Township twenty, of Range three West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and seventy seven and a half hundredths of an acre

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAY -5 PM 1:03

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Allen Freed

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Allen Freed

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Allen Freed

and to his heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

WITNESSED under my hand at the CITY OF WASHINGTON, the twentieth day of September in the Year of our Lord one thousand eight hundred and thirty nine and of the INDEPENDENCE OF THE UNITED STATES the Sixty fourth

BY THE PRESIDENT:

Martin Van Buren  
By M. Van Buren Jr. Sec'y.

H. M. Garland, RECORDER of the General Land Office.

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3.50

2.50

1.00  
4.00

L.S.

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