Alabama Federal Savings and Loan Association

P.O. Box C-470 110 Office Park Drive Birmingham, Alabama 35202-0470

338 FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF	She1by)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings & Loan Association successor to

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Shelby Judge of County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Winford L. Olds Nell D. Olds 19133 96 8	8-12-75	348	61
Glenn A. Hamm Thomasine R. Hamm 19141717	9-27-78	383	491
1 1	· ·		
800K 128 PAGE 882	STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1987 MAY -5 PM 3: 17 JUDGE OF PROBATE	2. Indexing Fac	2.50 2.00 4.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned. Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly .19 87. April authorized thereto, on this the 8 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY STATE OF ALABAM

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

day

Hal R. Fowler Deborah B. Partridge and Vice President and

whose names as Assistant Secretary respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

8th

April

, 1987

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1988

AF 1499-2/86