

This instrument was prepared by

321  
**Harrison, Conwill, Harrison & Justice**

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

3500.00

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and other good and valuable consideration DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

James D. Allen, a single man,

herein referred to as grantors) do grant, bargain, sell and convey unto

Giles Hallman and Ollie M. Hallman

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby

County, Alabama to-wit:

A tract of land situated in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$ , of Sec. 27, Town. 19 South, Range 1 East, described as follows: Commence at the Southwest corner of said Quarter-Quarter and run South along the West line of the Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence run South 79° East 592.6 feet; thence North 45° 30' East 249.7 feet to a rock corner; thence North 89° 30' East 313.4 feet; thence South 87° East 92.2 feet; thence South 89° East 114.0 feet; thence North 88° 30' East 68.7 feet; thence North 7° 30' East 300.0 feet to the point of beginning; thence continue along last described course 255.3 feet to the centerline of a branch; thence South 49° 32' 39" West 55.49 feet; thence North 67° 33' West 184.90 feet; thence North 83° 01' West 139.51 feet to the centerline of a 50.0 foot gas pipeline right-of-way; thence South 58° 11' West and run along centerline of said right-of-way 228.29 feet; thence South 67° 46' West and continue along said centerline 93.71 feet; thence South 17° 52' 30" West 156.42 feet; thence South 90° East 647.0 feet to the point of beginning. Contains 3.56556 acres.

This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alabama.

Grantee's Address:

4644 Avenue T  
Birmingham, Alabama 35208

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this \_\_\_\_\_

day of April 27, 19 87.

WITNESS:

Johnson M. Ranch (Seal)

James D. Allen (Seal)  
James D. Allen

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY -5 PM 2:17

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority JUDGE OF PROBATE, a Notary Public in and for said County, in said State,

hereby certify that James D. Allen, a single man,  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of April A. D., 19 87

Dee Ann Holloman

Notary Public.

