This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

STATE OF ALABAMA SHELBY CO. STATE OF ALABAMA SHELBY COUNTY The undersigned authority Signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance on the day the same bears date. General Acknowledgment LOC APTIL A.D. 19 Inches D. Allen a dingle man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A.D. 19 Inches D. Allen a dingle man, whose name are conveyance and who is known to me, acknowledged before a secuted the same volunts on the day the same bears date.			Columbiana, F	Manama booot	CO	
That in consideration of One Bollar and other good and valuable consideration Dollar in the undersigned granter or granters in hand patid by the GRANTEES herein, the receipt whereof is acknowledged, we, therein limits of the undersigned granter or granters in hand patid by the GRANTEES herein, the receipt whereof is acknowledged, we, therein limits of the state of land and only and the undersigned of the grant hand only and the convey unto Giles Hallman and Ollie M. Hallman therein referred to as granters as just termants with right of survivorship; the following described real estate situated in the right of survivorship; the following described real estate situated in Shelby Country, Alabama to with the state of land situated in the NP\$-NP\$, of Sec. 27, Town. 19 South, Range I East, described as Gollows: Commence at the Southwest Quarter of said Quarter of said Section 83.4 feet; thence South Southwest Quarter of said Quarter of said Section 83.4 feet; thence South 89 and Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence North 89 and Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence North 89 and Southwest Quarter of said Quarter of said Section 83.4 feet; thence North 89 and Southwest Quarter of said Section 83.4 feet; thence North 89 and Southwest Quarter of said Section 83.4 feet; thence South 89 and Sou	WARRANTY DEED, JOIN	NT TENANTS WIT	H RIGHT OF SURVIVO	RSHIP 4	RECORDER	
That in consideration ofOne_Dollar and other good_and_valuable_consideration						
Intain consideration of One Dollar and other good and valuable consideration Dollar to the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, therein during the survivorship of the undersigned granter or granters in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, therein acknowledged of the undersigned granter or granters and acknowledged on the undersigned of the undersigned granter of granters of the undersigned of the undersigned granter of the undersigned granter and run South along the West line of the Southwest quarter of the Northwest quarter and run South along the West line of the Southwest quarter of the Northwest quarter of the South and the undersigned granter of the Northwest quarter of the South and the granter of the Northwest quarter of the South and the Grant and Grant a	STATE OF ALABAMA	KN	JOW ALL MEN BY THE	SE PRESENTS.		•
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, ws, therein James D. Allen, a single man, herein referred to as grantors do granto-bragin, sell and convey unto Gitles Rallman and Ollie M. Hallman therein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to wit: A tract of land situated in the Nite-Nite, of Sec. 27, Town. 19 South, Range I East, describ as follows: Commence at the Southwest corner of said Quarter-Quarter and run South along the West line of the Southwest Quarter of the Northwest Quarter of said Section 33.4 feet; themee Knowth 89 30' East 592.6 feet; thence South 87 80' East 292.2 feet; themee South 87 30' East 313.4 feet; thence North 89 30' East 593.5 feet; thence South 87 East 92.2 feet; themee South 88 12 East 114.0 feet; thence North 88 30' East 68.7 feet; thence North 88 30'.2 East 183.9 feet; thence South 89' East 92.2 feet; thence North 88 30'.2 East 183.9 feet to the centerline of a branch; thence South 49' 32' 39' West 55.4 feet; thence North 87' 33' West 184.9 feet; thence North 87' 33' West 184.0 feet; thence North 83' 30' West 184.0 feet; thence South 89' 184.0 feet; thence South 89' 184.0 feet; thence North 83' 30' West 184.0 feet; thence South 89' 184.0 feet; thence South		COUNTY				
James D. Allen, a single man, herein referred to as grantory do grant, bargain, sell and convey unto Giles Hallman and Ollide M. Hallman Descrin referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabamas to with Shelby County of Sact 592.6 feet; thence for Said Quarter of said Quarter of and grant and only the West line of the Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence North 89 30' East 592.6 feet; thence North 89.30' East 592.6 feet; thence North 89.30' East 592.7 feet to a recovery of the point of beginning; thence continue along last described course 255.3 feet to the centerline of a branch; thence South 49' 32' 39' West 55.49 feet; thence North 89' 30' East 592.3 feet to the point of beginning; thence continue along last described course 255.3 feet to the suffering the second of a branch; thence South 49' 32' 39' West 55.49 feet; thence North 89' 31' West 39' Shell feet; thence North 89' 31' West 39' Shell feet; thence North 89' 31' West 39' Shell feet; thence South 69' 31' West 39' Shell feet; thence South 69' 31' West 30' West 165.42 feet; thence South 69' Shell feet; thence South 69' A6' West and continue along said centerline 93.71 feet; of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alabama. Grantee's Address: And I well do for myelf lourselve) and for my (sony) heir secutors, and administrators coavemant with the said GRANTEES, their heirs and saintenants with right of survivorship. And I well do for myelf lourselve) and formy (sony) heir secutors, and administrators coavemant with the said GRANTEES, their heirs and saintenants with right of survivorship. And I well do for myelf lourselve) and formy (sony) heir secutors, and administrators coavemant with the said GRANTEES,	That in consideration of	One Dollar	and other good a	ind valuable co	nsideration	DOLLARS
Dames D. Allen, a single man, berein referred to as grantored degrant, bargain, sell and convey unto Gilles Hallman and Ollide. Hallman hallman sell of the se	to the undersigned granto	r or grantors in har	nd paid by the GRANTEF	S herein, the receipt w	hereof is acknowledged, we	, (herein
therein referred to as grantors) do grant, bergain, sell and convey unto Giles Hallman and Ollie M. Hallman therein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabamas to wit: A tract of land situated in the NWa-Ni34, of Sec. 27, Town. 19 South, Range 1 East, describ as follows: Commence at the Southwest corner of said Quarter-Quarter and run South along the West Inne of the Southwest quarter of the Northwest Quarter of asid Section 83.4 feet; thence Run South 39 East 592.6 feet; thence North 45, 30' East 249.7 feet to a rock corner thence North 89 30' East 313.4 feet; thence South 89 East 114.0 feet; thence North 88 30' East 68.7 feet; thence North 73 30' East 30.0.1 feet; thence North 89 30' East 313.4 feet; thence South 89 East 114.0 feet; thence North 89 30' East 68.7 feet; thence North 73 30' East 300.0 feet; thence North 89 30' East 68.7 feet; thence North 73 30' East 300.0 feet; thence North 89 30' East 59.5 feet to the centerline of a board; thence South 49' 32' 39' West 55.49 feet; thence North 67' 33' West 144.90 feet; thence North 67' 31' West 139.5 feet to the centerline of a 50.00 for gas pipeline right-of-way; thence South 58' 11' West and run along centerline of a 50.00 for gas pipeline right-of-way; thence South 58' 11' West and run along centerline of said right-of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelpy County, Alabama. Granta-Sandards and the said GRANTEES as joint tenants with right of survivorship. And I(we) do for myself foursalves) and for my (sur) heirs acceutors, and administrators so were and administrators of that I way have a good right to sail and convey he same as aforesait that I way free from all accombrance unberson otherwise noted above surread and feet the said GRANTEES, their breast call and convey and a seakle), this STATE OF ALABAMA SHELRY. COUNTY 1. the undersigned a						
berein referred to as GRANTEES) as joint tenants with right of survivorshig, the following described real estate situated in Shelby — County, Alabama to wit: A tract of land situated in the NWc-NWc, of Sec. 27, Town. 19 South, Range I East, described to Shelby — County Alabama to wit: A tract of land situated in the NWc-NWc, of Sec. 27, Town. 19 South, Range I East, described to Shelby — County Shelbert of Said Quarter-Quarter and run South along the West line of the Southwest currer of said Quarter-Quarter and run South along the West line of the Southwest currer of the Northwest Quarter of said Section 83.4 feet; thence North 83 of Sast 849.7 feet to a rock corner line of south 79 30' East 849.7 feet to a rock corner line of south 79 30' East 849.7 feet to the point of beginning; thence continue along last described course 255.3 feet to the point of beginning; thence continue along last described course 255.3 feet to the conterline of a branch; thence South 49' 32' 39' West 53.4 feet; thence North 67' 33' West 184.90 feet; thence North 83' 01' West 189.51 feet to the centerline of a 50.0 foot gas pipeline right-of-way; thence South 58' 11' West and run along centerline of said right-of-way 228.29 feet; thence South 67' 46' West and continue along said centerline 93.71 feet; thence South 170 52' 30' West 16.42 feet; thence South 90' East 647.0 feet to the point of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alabama. Crantee's Address: Address: Address: Address: Address: Address: Address: Silk Ry More and Said						
A tract of land situated in the NWA-NWA, of Sec. 27, Town, Josuth, Range I East, describes follows: Commence at the Southwest corner of said Quarter-Quarter and run South along as follows: Commence at the Southwest quarter of the Northwest Quarter of said Section 83.4 feet; thence the Northwest Quarter of said Section 83.4 feet; thence the North 89 30 least 313.4 get; thence South 87 East 249.7 feet to a rock corne thence North 89 30 least 313.4 get; thence South 87 East 249.7 feet to the point of beginning; thence continue along last described course 253.3 feet to the centerline of a branch; thence South 49 least 32.3 least 30.0 feet to the point of beginning; thence South 49 least 32.3 get; thence North 67 30 least 30.0 feet to the centerline of a branch; thence South 49 least 32.3 get; thence North 87 31 least 30.0 feet to the centerline of a 50.0 feet gas pipeline right-of-way; thence South 58 li' West 195.49 feet; thence North 67 32 least 32.3 least 30.0 feet gas pipeline right-of-way; thence South 58 li' West and run along centerline of said right-of way 228.29 feet; thence South 57 64 least and continue along said centerline 37.1 feet; thence South 17 52 30" West 156.42 feet; thence South 90 East 647.0 feat to the point of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alebama. Grantee's Address: 4044 Avenue 1 First West 196.42 feet; thence South 67 least to the point of beginning. Contains 3.56556 acres. And I (we) do for myself (orreslve) and for my (owr) beirs acceutors, and administrators convenant with the said GRANTEES, their beirs and sessing for excert on which along the said GRANTEES are formed and sessing for excert of the said GRANTEES, their beirs and sessing for excert on which along the said GRANTEES are formed and sessing for excert of the world least of the world least of the said GRANTEES, their beirs and sesing for excert of the world least of the world least of the said						
A Fract of land situated in the NW-NWs, of Sec. 27, Town. 19 South, Range I East, describe as follows: Commence at the Southwest corner of said Quarter -Quarter and run South along the West line of the Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence run South 99 Bast 592.6 feet; thence North 450 30' East 249.7 feet to a rock corne thence North 89 30' East 313.4 feet; thence South 87 East 249.7 feet to see for the Seat 114.0 feet; thence North 88 30' East 88.7 feet; thence North 89 30' East 80.7 feet; thence North 89 31' West 150.9 feet to the centerline of a branch; thence South 49' 32' 39'' West 55.49 feet; thence North 89 31' West 150.9 feet to the centerline of a 50.0 feot gas pipeline right-of-way; thence South 59' 1' West 189.5 feet to the centerline of a 50.0 feot gas pipeline right-of-way; thence South 50' 46' West and continue along said centerline of a 50.0 feot gas pipeline right-of-way; thence South 50' 46' West and continue along said centerline 39.7 feet; thence South 17' 52' 30'' West 156.42 feet; thence South 90'' East 647.0 feat to the point of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alabama. Grantee's Address: Grantee's Address: And (we) do for myself(ourselves) and for my (our) beirs acceutors, and administrators convenant with the said GRANTEES, their beirs and susying, that is my warrant and defend the said GRANTEES, their beirs and easing for once and my (our) beirs, executors and administrators and worrant and defend the same to the said GRANTEES, their beirs and easing the law for the l	Charain referred to an GRA	NTRES) ee joint te	mants with right of survi	vorship, the following	described real estate situate	d in
as follows: Commence at the Southwest corner of said Quarter-Quarter and run South along the West Inne of the Southwest Quarter of the Northwest Quarter of said Section 83.4 feet; thence North 89 30' East 313.4 feet; thence North 89 30' East 313.4 feet; thence South 89 East 92.6 feet; thence North 89 East 92.6 feet; thence South 89 East 92.2 feet; thence South 89 East 114.0 feet; thence North 88 30' East 88.7 feet; thence North 730' East 300.0 feet to the point of beginning; thence continue along last described course 255.3 feet to the centerline of a branch; thence South 89 21' 39' West 55.49 feet; thence North 67' 33' Wes 139.51 feet to the centerline of a 50.0 foot gas pipeline right-of-way; thence South 89' 11' West and run along centerline of said right-of-way 228.29 feet; thence South 67' 46' West and continue along said centerline 93.71 feet; thence South 17' 52' 30' West 156.42 feet; thence South 90' East 647.0 feet to the point of beginning. Contains 3.56556 acres. This deed is given to correct that certain deed recorded in Real Book 068, Page 492 in the Probate Office of Shelby County, Alabama. Grantee's Address: 46.44 Avenue 1. 15 THINKWENNONTHOOD OF Basid GRANTEES as joint tenants with right of survivorship. And I(wo) do for myself (ourselves) and for my (our) beirs executors, and administrators convenant with the said GRANTEES, their heirs a most signs, that I may (wear) lawfully soized in fee simple of said premises that they are from all encumbrances unless otherwise noted abouts in the said of th						
IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this day of April 7.7 ,19 87. WITNESS: (Seal) STATE OF ALA SHELBY CO. STATE OF ALABAMA SHELBY COUNTY INSTRUMENT ACKNOWLEDGE OF PROBATE Letter Acknowledgment	as follows: Commuthe West line of thence run South thence North 89 East 114.0 feet; to the point of been terline of a beat line of a beat line right of way 228.29 feet; thence South 17 of beginning. Contact Office of Crantee's Address 4644 Avenue T. Birmingham Alaba And (we) do for myse assigns, that I am (we are assigns).	the Southwes 79° East 592 30' East 313 thence North 83° -way; thence North 83° -way; thence thence South 52' 30" West ontains 3.565 en to correct Shelby Counties 3.5208 en to correct Shelby Counties 3.52	Southwest corner to Quarter of the continue of the second	of said Quarter Northwest Quarter North 45° 30' E South 87° East .7 feet; thence ong last described described to the cest and run alored continue alored conti	er-Quarter and run ter of said Section East 249.7 feet to 92.2 feet; thence North 7 30' East bed course 255.3 feet; thence North enterline of a 50.0 ong centerline of a ng said centerline East 647.0 feet to Real Book 068, Pag orship. envenant with the said GRAN mall encumbrances unless on my (our) heirs, executors and	South along on 83.4 feet; a rock corner; South 89 t 300.0 feet feet to the h 67 33' West 0 foot gas said right-of-93.71 feet; o the point ge 492 in the otherwise noted above d administrators shall be a said right of the point ge 492 in the said right of the point ge 492 in the said right of the point ge 492 in the said right of the point ge 492 in the said right of the point ge 492 in the said right of the point ge 492 in the said right of the point ge 492 in the said right of the said right o
WITNESS: Common	warrant and defend the s	same to the said GR	LANTEES, their heirs and	i Strigus interet, again	IIBt file iffatiti diginia as and i	
WITNESS: Clusse M. Rauch (Seal) STATE OF ALA SHELBY CO. STATE OF ALABAMA SHELRY COUNTY Line undersigned authority LUDGE OF PROBATE IN STATE OF ALABAMA SHELRY COUNTY Long A Mingle man, whose name 18 signed to the foregoing conveyance, and who the day, that, being informed of the contents of the conveyance on the day the same bears date. Given under my hand and official seal this day of April A.D., 19 Long April A.D., 19 Long A.D., 1	IN WITNESS WHER	EOF,I_ have	e hereunto setmy	hands(s) and seal	(s), this	<u>.</u>
STATE OF ALABAMA SHELBY COUNTY SHELBY COUNTY Letter and County Coun	day of April	27	, 19 <u>87</u> .			
STATE OF ALABAMA SHELRY COUNTY 1. the undersigned authority JUDGE OF PROBATE hereby certify that James D. Allen, a dingle man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A.D., 19 1						
STATE OF ALASHELBY CO. STATE OF ALABAMA SHELBY COUNTY Left undersigned authority LOC Local Acknowledgment Local A				\bigcirc	0 000	
STATE OF ALABAMA SHELBY CO. INSTRUMENT PROPERTY OF ALABAMA SHELBY COUNTY The undersigned authority Supplement Supplem	Selven M	. Kauch	(Seal)	James D	Allen	(Se
STATE OF ALASHELBY CO. INSTRUMENTATION OF PM 2: 17 STATE OF ALABAMA SHELBY COUNTY Left undersigned authority LUDGE OF PROBATE Lames D. Allen, a dingle man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A. D., 19			40 1	7	L. Donat see	
STATE OF ALABAMA SHELBY COUNTY 1. the undersigned authority 100GE OF PROBATE . a Notary Public in and for said County, in said Stephereby certify that James D. Allen a dingle man . a signed to the foregoing conveyance, and who 1s known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A. D., 19 A. D.,	 		STATE OF ALA SHELB	Y CO.	" 41	
STATE OF ALABAMA SHELRY COUNTY The undersigned authority NUCE OF PROBATE hereby certify that James D. Allen, a dingle man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A. D., 19 I was a local seal this day of April A. D. A.			CERTIEY THIS	150	<u></u>	(Se
SHELRY COUNTY 1. the undersigned authority NOGE OF PROBATE Security Notary Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public in and for said County, in said State The undersigned authority NOGE OF PROBATE Security Public			INSTRUMENT DIS	2: 17	for the second second	2.50
SHELRY COUNTY 1. the undersigned authority NDGE OF PROBATE 1. hereby certify that Lames D. Allen, a dingle man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A.D., 19 In the conveyance of the conveyance of the conveyance on the day the same bears date.	STATE OF ALABAMA		1987 MAY -5 PM	2	6.30	1.00
hereby certify thatIames D. Allen, a dingle man, whose nameis		COLINTY		Can General Acknow	wledgment	μ . α
hereby certify thatIames D. Allen_a_dingle_man, whose nameis		_ 0001111	Thomas a strong	TE	IV(n)	
whose name	1, the undersig	ned authorit	y JUDGE OF PROBA	, , a l	Notary Public in and for sai	d County, in said Stat
whose namesigned to the foregoing conveyance, and whoknown to me, acknowledged before on this day, that, being informed of the contents of the conveyanceheexecuted the same volunts on the day the same bears date. Given under my hand and official seal this day of	hereby certify thatIa	meв D. Allen	<u>, a dingle man, </u>		<u></u>	
on this day, that, being informed of the contents of the conveyance he executed the same volunts on the day the same bears date. Given under my hand and official seal this day of April A.D., 19	ie		signed to the foregoi	ng conveyance, and w	ho <u>is</u> known to me, s	icknowledged before n
On the day the same bears date. Given under my hand and official seal this day of April A.D., 19		informed of the cor	ntents of the conveyance	he	execut	ed the same voluntari
Given under my hand and official seal this day of April A.D., 19						
Kleekkin Hollowan			this day of	April	, , , , , , , , , , , , , , , , , , ,	A. D., 19 <u>87</u>
Note that the same of the same				()an/la	m Thooding	2-1
Form 31-A	tiones 21 A			- KUN YUR		Notary Publ