

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA
WALKER COUNTY

410
FOR VALUE RECEIVED, the undersigned First Federal of Alabama F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, does hereby grant, bargain sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
			Shelby	Alabama

SEE EXHIBIT A ATTACHED

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL OF ALABAMA F.S.B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, as owner of said mortgages has caused these presents to be executed this the 24 day of April, 19 87.

FIRST FEDERAL OF ALABAMA F. S. B.
(formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper)

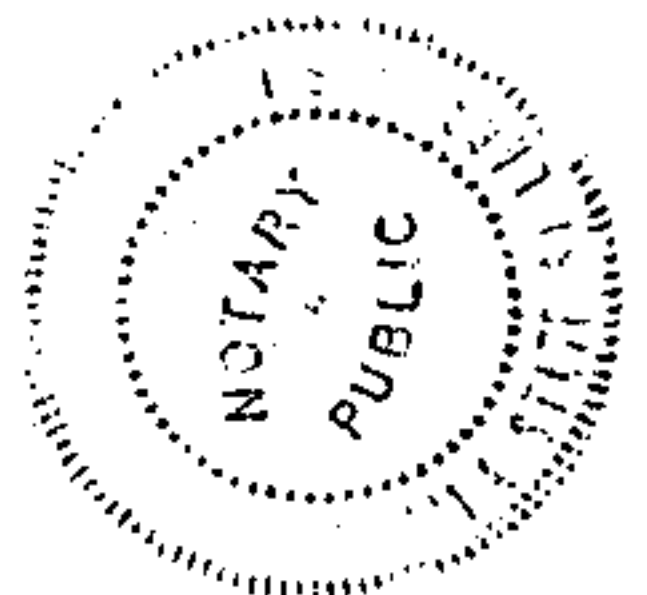
BY: Edward A. Davidson

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, in and for said county, in said state, hereby certify that Edward A. Davidson whose name as Vice President-Loans of First Federal of Alabama F. S. B., (formerly known as First Federal Savings and Loan Association of Alabama, formerly known as First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 4 day of May, 19 87

Theresa Ann Woods
Notary Public
My commissions expires: 8-1-87



THIS INSTRUMENT WAS PREPARED BY:
FIRST FEDERAL OF ALABAMA F. S. B.,
(FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA,
FORMERLY KNOWN AS FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER)
312 West 18th Street
Jasper, Alabama 35501

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205

EXHIBIT A

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Steven W. Lively and wife, Joanna L. Lively	122	53	Shelby	Alabama
James E. Kiel and wife, Cynthia A. Kiel	122	934	Shelby	Alabama
Rex H. Pyron and wife, Florence S. Pyron	118	896	Shelby	Alabama
Glenn D. Durham and wife, Susan A. Durham	118	787	Shelby	Alabama
Lavon R. Winkler and wife, Ellen L. Winkler	120	209	Shelby	Alabama
Donald Wayne Crow and wife, Linda M. Crow	117	294	Shelby	Alabama
Thomas Edwin Jones and wife, Patrice Ingram Jones	119	333	Shelby	Alabama
Andrew Jack Miles and wife, Barbara Agrew Miles	119	325	Shelby	Alabama
George W. Niebuhr, Jr. and wife, Laurelyn C. Niebuhr	117	993	Shelby	Alabama

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY -5 PM 6:52

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Recording Fee \$ 5.00

2. Indexing Fee 9.00

TOTAL 14.00