1	7. p. 11.	2.0.4.3.4.15			· , - , - , - , - , - , - , - , - , - ,
Mile in atoms	nest was propored by			This Form furnish	•
	ment was prepared by N.C. Cairns			Cahaba Ti Highway 31 South at Valley	itio. Inc. dale Rd., P.O. Box 689
(Lighting)	534 Industrial R	d. Alabaster	(FF-12	Pelham, Alaban Phone (205) 9 Policy Issuing A	na 35124 68-5600
	n Form Warranty Deed	262		SAFECO Title Insura	ince Company
STATE OF	ALABAMA)			
COUNTY	OF Shebly) }	KNOW ALL N	MEN BY THESE PRES	ENTS,
That in con	sideration of Ten Tho	usand Five Hur	ndred (\$10,	500.00)	DOLLARS,
(herein refe the said GI R.S. (herein refe Cour Mead	by N.C. Cairnered to as GRANTOR) in RANTOR does by these promote McDanal MACSAN Borred to as GRANTEE, where to as GRANTEE, which it also as GRANTEE, which it also as GRANTEE, which it is a second of the control of th	hand paid by the greents, grant, bargain il ders ether one or more), the it Block 2 Load in Map Book	rantee herein, thin, sell and convented to the following description of the page 198 :	e receipt of which is he y unto ribed real estate, situation in the survin the the Probate O	ed in Shelby ey of ffice
of S	Shelby County, Ala	bama; being si	ituated in	Shelby County, A	labama.
Subj	ect to easements	and restriction	ons of reco	rd.	
				•	•
128 PAGE 683		··			
¥008					
And their heirs brances, the	EAVE AND TO HOLD, To said GRANTOR does for and assigns, that it is later at it has a good right to all, warrant and defend the sinst the lawful claims of a	r itself, its successor wfully seized in fee s sell and convey the he same to the said	es and assigns, of simple of said pro- same as aforesa	covenant with said GR. remises, that they are f id, and that it will, and	ANTEE, his, her or ree from all encum- l its successors and
IN W	VITNESS WHEREOF, the	e said GRANTOR by e, hereto set its signs	y its General ature and seal,	Partners	Brusisient, who h
this the	16 day of Ju		- ·	$\frac{19^{86}}{1}$	
ATTEST:			By <u>M</u>	ns, Scott-Long	o. Gen. Partner
······································	<u>,</u>	Secretary	By	Rance 2 6	catt
STATE OF	F Alab ^A MA)		ott Co., Inc. aging Partner	President &
COUNTY (OF Shelby Cay Glasgow	}	a Notary	Public in and for said C	ounty, in said State,
hereby cer	·			alli the same	Partnership
of the con	General Partners Best 22 Conveyance, and was tents of the conveyance, act of said corporation.	bx of Cairns, Sco tho is known to me.	acknowledged band with full au	pany	hat, Being informed
Give	en under my hand and offi	cial seal, this the	day of	June June	1986
	_	6.1		1 . 1 . N	_

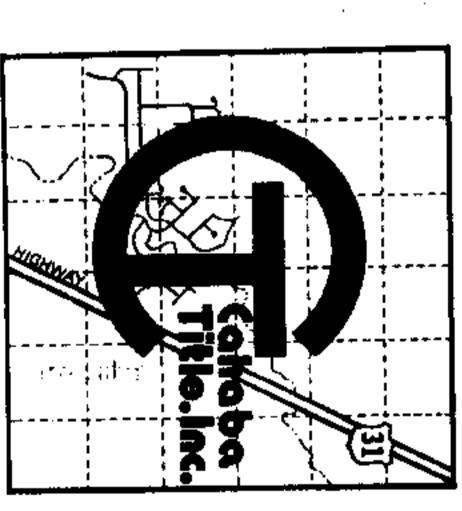
128 ME 68

7016E JUDGE OF PROBATE

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Return to:

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STATE OF ALABAMA COUNTY OF

Corporation Form Warranty Deed WARRANTY DEED

This form furnished by

P.D. Box 689