

225689  
Peter L. Nash

FULL RELEASE OF LIEN

RETURN TO  
AmSOUTH MORTGAGE CO., INC.  
P. O. Box 847  
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA  
COUNTY OF JEFFERSON 165

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 2nd, 19 86, executed by Peter L. Nash and Suzanne M. Nash and recorded in Mortgage Book 079, page 391, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORP has hereunto set its signature by \_\_\_\_\_, its \_\_\_\_\_ who is duly authorized and has caused same to be attested on this 30th day of January, 19 87.

FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY [Signature]  
TITLE REGIONAL MANAGER OF SERVICING

ATTEST:

[Signature]  
ASSISTANT SECRETARY

1. Recording Fee 2.50  
2. Indexing Fee 1.00

STATE OF ALABAMA GEORGIA  
COUNTY OF JEFFERSON FULTON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 MAY -4 AM 9:31

I, RUTH E. BROWN, a Notary Public in and for said County and State, hereby certify that LEE MC NUTT, whose name as REGIONAL MANAGER OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 2nd day of February, 19 87.

[Signature]  
Ruth E. Brown

This instrument was prepared by

Notary Public, Carroll County, Georgia  
My Commission Expires July 24, 1990  
(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

[Signature]  
AmSOUTH MORTGAGE COMPANY, INC.  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201