

9305-E

This instrument was prepared by

(Name) Jack H. Harrison, Attorney
(Address) 2204 Lakeshore Drive, Suite 320
Birmingham, Alabama 35209

231

1,000

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Wine Ridge Development, Co., Inc., Steven E. Chambers, an unmarried man, Joe L. Harrell,
a married man.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Joe S. Mizerany, III, Donald W. Huey, John C. Miller

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Part of Lots 9-B and 10-B of Gordon Cross Estates as recorded in
Map Book 5, page 15 in the Office of the Judge of Probate of Shelby
County, Alabama, more particularly described as follows:
Begin at a point where the south line of Pineywood Trace intersects
with the east line of Garland Road, thence south along east Right of
Way line of Garland Drive for 261.82', thence turn an angle to the
left of 88 degrees 25' 30" and run east for 30.02' to the west line
of Lot 2, Pineywood Forest, as recorded in Map Book 9, Page 121,
thence north along west line of said Lot 2 for 41.42', thence east
along north line of said Lot 2 for 57.98', thence north along west
line of said Lot 2 for 187.49 to the south line of Pineywood Trace
thence west along the south line of Pineywood Trace for 119.43'
to the point of beginning.

Subject to:

1. Taxes for the current year.
2. Easements, right-of-ways, building lines, covenants and restrictions of record.

Mineral and mining rights excepted.

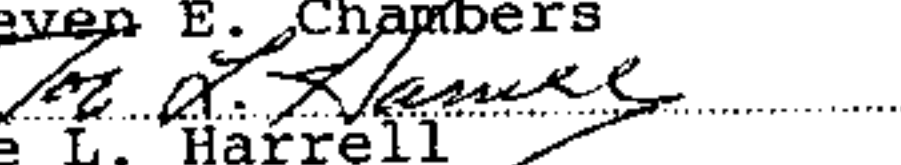
Subject property is not the homestead of Joe Harrell or his spouse.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ do for ~~ourselves~~ (ourselves) and for ~~our~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that K(we) will and ~~our~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this
day of February 20, 1986.

WINE RIDGE DEVELOPMENT CO., INC.

By:  (Seal)
Its President  (Seal)
Steven E. Chambers
 (Seal)
Joe L. Harrell

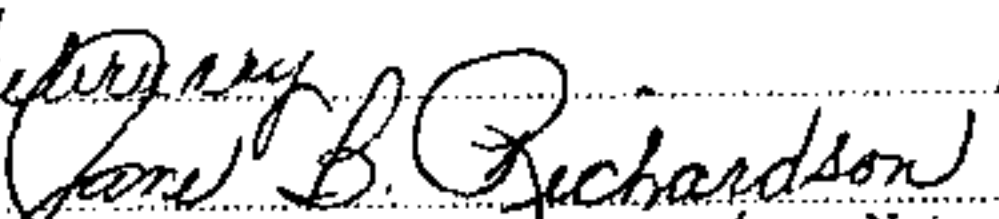
STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Steven E. Chambers and Joe L. Harrell
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of February, A. D., 1986

L. T. H.


My Commission expires 11/1/87 Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven E. Chambers, whose name as President of Wine Ridge Development Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this the day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of February, 1986.

James D. Richardson
Notary Public
My commission expires 11/1/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY -4 PM 2:49

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Doc. Tax	\$ 1.00
2. Mfg. Tax	
3. Recording Fee	5.00
4. Notary Fee	2.00
TOTAL	8.00

BOOK 128 PAGE 621

TURN TO:

TO
LAND TITLE COMPANY
317 NORTH 20TH STREET
BIRMINGHAM, AL 35203

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

This Form Furnished by



RECORD FEE \$

REALTY TITLE DIVISION
2025 4TH AVENUE NORTH
BIRMINGHAM, ALABAMA