

STATE OF ALABAMA

COUNTY OF JEFFERSON

187

KNOW ALL MEN BY THESE PRESENTS:

That I, Thomas E. Langston, a resident of Jefferson County, Alabama, being desirous of arranging for the transaction of my business through an attorney in fact, have appointed named and constituted, and by these presents do name, constitute and appoint MARION L. MURPHY, as my true and lawful attorney in fact, and do constitute said attorney in fact, for me and in my name, place and stead:

(a) To sell, mortgage, encumber, convey, rent, lease, pledge, or otherwise dispose of, by deed with or without warranty, bill of sale, contract or otherwise, any property interest, of which I may own or hereafter acquire in Calera, Shelby County, Alabama, for cash or upon such terms as said attorney in fact may deem advisable, and to execute appropriate deeds, conveyance, or other instruments including contracts for that purpose.

(b) To collect, sue for, settle, adjust or compromise any claim for money arising by contract or tort, to execute releases, cancellations or satisfactions; and

(c) To do any other thing or perform any other act, which I might do in person in connection with property owned in Shelby County, Alabama.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this the 27 day of May, 1986.

Thomas E. Langston (SEAL)  
Thomas E. Langston

Signed, sealed and delivered

in the presence of:

Elizabeth G. Moore

My expiration date 7/12/89  
Notary Public

Jefferson County  
State of Ala

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY -4 AM 10: 51

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

A. V. Martin  
P.O. Box 121  
Calera, AL 35040

1. Recording Fee 2.50

2. Indexing Fee 1.00

TOTAL 3.50