A# 659274		
uri	liam W.	Seiner

Amsouth Mortgage Company, Inc.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

169 FULL RELEASE OF LIEN

RETURN TO:

STATE OF ALABAMA	AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847	
COUNTY OF JEFFERSON	BIRMINGHAM, AL 35201	
FOR VALUE RECEIVED, the undersigned	, AMSOUTH MORTGAGE COMPANY, INC. does	
	full of that certain Mortgage and the indebtedness	
	6th, 19 <u>76</u> , executed by William Walter Sienen	
	in Mortgage Book 353, page 272	
	county of, State of	
and eubcoment	ly assigned to the undersigned.	
	thereby secured are hereby cancelled, released	
and discharged.		
	RTGAGE COMPANY, INC. has hereunto set its signature	
:	DMINISTRATION who is duly authorized and has	
OFFICE		
caused same to be attested on this		
19 _{27.} . STATE OF ALA. SHELL I CERTIFY THIS INSTRUMENT WAS F	BY CO.	
1987 MAY -4 AM	9: 34 AMSOUTH MORTGAGE COMPANY, INC.	
ATTEST:	a a BY Helen acton	
Whey JUDGE OF PROBAT	E HELEN ACTON LOAN ADMINISTRATION OFFICER	
1. Recording Fee \$-	<u> 2.50</u>	
STATE OF ALABAMA 2. Indexing Fee		
COUNTY OF JEFFERSON TOTAL	_35D	
	a Notary Public in and for said County and State,	
hereby certify that HELEN ACTON	, whose name as LOAN ADMINISTRATION OFFICER	
	corporation, is signed to the foregoing instrument,	
	efore me this day, that, being informed of the	
	officer and with full authority, executed	
the same voluntarily for and as the act		
Given under my have and official s	1007	
BOOK 128 PAGE 473	JENNIE GIEBS MY COMMISSION EXPIRES NOV. 27, 1986	
This instrument was prepared by	With the second	
	(FORMERLY ENGEL MORTGAGE COMPANY (NC.)	