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RELEASE OF PROPERTY

STATE OF ALABAMA

SHELBY COUNTY

FOR VALUE RECEIVED, the undersigned C. I. CRAIS and MARION F. DICK do hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation to C. I. Crais and Marion F. Dick, dated July 28, 1986 and recorded in Book 083 page 500 in the Probate Office of Shelby County, Alabama, the following described property, to-wit:

> Lot 63 according to the survey of Dearing Downs Sixth Addition, Phase I, as recorded in map book 10 page 78 in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the __17th__ day of __March__, 1987.

C. I. Crais
C. I. Crais

Marion F. Dick
Marion F. Dick

BOOK 128 PAGE 402

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the __17th__ day of __March__, 1987.

Notary Public
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 MAY -4 AM 8 30

Tom A. Snowden
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the __17th__ day of __March__, 1987.

Dale B. Guffin
Notary Public

1. Recording Fee $ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

T1/19