

THE STATE OF ALABAMA
SHELBY COUNTY

147
ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by City Federal Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said City Federal Savings and Loan Association all right, title and interest in and to a certain mortgage executed by James H. and Patricia A. Futrell bearing date of the 30 day of April, 19 87 and recorded in Volume 128, Page 417 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said City Federal Savings and Loan Association and unto its successors and assigns forever.

EXECUTED THIS 30 day of April 19 87

HALL MORTGAGE CORPORATION

BY Woodrow Bray Jr. 1987 MAY -4 AM 8:46

Branch Manager

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

STATE OF ALABAMA
SHELBY COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Woodrow Bray, Jr., whose name as Branch Manager of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30 day of April, 19 87

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

American Title

BOOK 128 PAGE 422