

STATE OF ALABAMA        )        229  
JEFFERSON COUNTY        )

PARTIAL SATISFACTION

In consideration of the payment of the sum of One Dollar (\$1.00) in hand paid to the undersigned, **First Commercial Bank**, does hereby release and discharge the property described hereinbelow from that certain Mortgage recorded in Real Book 101, Page 832, of the records of the office of the Judge of Probate, Shelby County, Alabama, which property is more particularly described as follows:

Lot 15, according to the survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

provided, however, that this partial release herein given shall not affect the balance of the property securing said mortgage nor the obligation of Brookhaven Properties III, Inc. for the payment of the unpaid balance of principal and interest evidenced by the Note secured by said Mortgage.

WITNESS my hand and seal this 23<sup>rd</sup> day of April, 1987.

**FIRST COMMERCIAL BANK**

By

  
Its Vice President

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✓ (Official Bank of the So

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James W. Brunstad whose name as Vice President of First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said bank.

23rd Given under my hand and official seal this day of April, 1987.

Laura Lorraine Lyon  
Notary Public



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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAY -4 PM 2:29

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

1. Recording Fee 5.00

2. Indexing Fee 1.00

TOTAL 6.00