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This instrument was prepared by Dan G. Bradley on behalf of the trust account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Harry Stan Sheppard, Jr. and wife, Deborah E. Sheppard to Engel Mortgage Company, Inc. under date of October 28, 1983, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 438, Record of Mortgages at Page 558, and which was assigned to the undersigned under date of January 20, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 54, Record of Mortgages at Page 855, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this day of March, 1987.

> AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority

STATE OF ALABAMA

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JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated November 1, 1982 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 3/2/day of March, 1987.

My Commission Expires:

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 MAY -4 AM 9: 31

1. Necoroning fee 1 2.50

2. Indicating Fee

TOTAL

JUDGE OF PROBATE