ASSIGNMENT OF MORTGAGE

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	STATE OF ALABAMA) .	•			
	JEFFERSON COUNTY	·)				
·	-				· • · · ·	
Associat Montgage	of Shelby	itle and interest in on the County, Alal	sell and convey and and to certain more st of April Ap	tgage excuted to il 19, of the the debt secure ibed.	poration, a corporation is & Loan Associated Federal Saving Alabama 187, and recorded in Volume of the Probate of thereby and all right is sed this conveyance to 19 87	Heritage Lume Court
	signed by twen re	utili, its ricolocie				
PAGE 550	· ·			abama heritage i	DRIGAGE CORPORATION	
128 PAGE	c	STATE OF ALA SHELBY TERTIFY THIS THE TRUMENT WAS FILL	CO. ₹○ BY	: Du	President	<u>.</u>
		1907 HAY -4 PH JUDGE OF PROP		1. Necording Fre	<u>، 2.50</u>	
	STATE OF ALABAMA	JUDGE OF PROS		2. Indexing fee	1.00	
				TOTAL	3.50	
	JEFFERSON COUNTY)				
	I, the undersigned, a Norary Public in and for said State, in said County, hereby certify that GEN MARTIN whose name as President of ALARAMA HERITAGE MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 21st day of April 19748 NOTARE BALLIC, 8/28/90					
1 1		. Mar	su Badd	Lee,		