AmSOUTH MORTGAGE COMPANY P.O. Box 847

Riveringham A1 35201

FULL RELEASE OF LIEN 134

RETURN 13

CTATE OF ALABAMA		Amsouth Mortgage Co., INC. P. O. Box 847		
TEPPERON		•	BIRMINGHAM, ALABAMA 35201	
COUNTY OF		OF COM ANY THO		
FOR VALUE RECEIVED, the un	ndersigned, AMSOUTH MORTGA	GE COMPANI, INC.	does hereby	
acknowledge receipt of payment	t in full of that Certain	Mortgage and the indebte	dness secured	
thereby, bearing date ofJu	1y 21st , 19 80	, executed by Glen A.	Thomas and	
Shelia Thomas	_ and recorded in Mortgage	Book 404 , Page	<u>572</u>	
in the Office of the Judge of	Probate, County of Shelby	, State of	Alabama	
and subsequently assigned to The said mortgage and ind		are hereby cancelled, re	elease and	
disch arged.				
WITNESS THE EXECUTION HER	EOF, by AmSouth Bank, Nati	onal Association, (f/k/	a The First	
National Bank of Birmingham),	duly authorized Attorney-	in-Fact, whose appointment	ent was published	
in Book 034 Page	954•			
IN WITNESS WHEREOF, the	MSOUTH MORTGAGE COMPANY.	INC. has hereunto	set its	
signature by HELEN ACTON	, its LOAN ADMI	NISTRATION OFFICER	who is duly	
authorized and has caused sam	e to be attested on this _	16th day of M	larch	
19_87•	Ar T	SOUTH MORTGAGE COMPANY,		
ATTEST:	STATE OF ALA SHELBY CO. BY I CERTIFY THIS INSTRUMENT WAS FILED	: July acton HELEN ACTON		
	1987 MAY -4 AM 8: 24			
CTATE OF ALABAMA			. క <u>చె</u> చ్చుల 1.00	
COUNTY OF JEFFERSON	JUDGE OF PROBATE	7. Indexing For	3.so	
I, JENNIE GIBBS	, a Notary Public in and		-	
Gertify that HELENMACTON		OAN ADMINISTRATION OFFIC		
∞of AMSOUTH MORTGAGE COMPANY.		-		
and who is known to me, acknown				
of the instrument, he, as su				
for and as the act of said Co				
Given under my Hand	and Official Seal, this _	16th day of Ma	rch , 19 87	
		mmi	Hull)	
This instrument was prepared		ENNIE GIBUS	1053 NOV. 27, 1988	

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)