

170

RELEASE OF OIL AND GAS LEASES

KNOW ALL MEN BY THESE PRESENTS:

That, CITIES SERVICE OIL AND GAS CORPORATION, a Delaware corporation, does hereby release, relinquish and surrender all its right, title and interest in and to the following described Oil and Gas Leases, situated in SHELBY County, State of ALABAMA, identified by reference to the number assigned thereto by Lessee, the name of the Lessor, the lease date, the description of the land covered thereby, and being released hereunder, and the book and page of the recording thereof, only insofar as said leases cover and are upon the lands described hereinafter:

6-0105685

Jerry F. Colwell, et ux

March 2, 1981

920 acs, m/1, in T20S, R2W, Sec 33: NE/4 of NE/4; and S/2 of NE/4; and S/2 of NW/4; Sec 35: NE/4 of NE/4; and W/2 of NE/4; and N/2 NW/4; Sec 9: N/2 of NW/4, and E/2 of SE/4; and SE/4 of NE/4; T21S, R2W, Sec 5: N/2 of SE/4; Sec 11: SW/4; and E/2 of NW/4
Book 332, Page 384

6-0105709

Sam E. Hobbs, et ux

March 4, 1981

480 acs, m/1, in Sec 5-24N-14E, SW/4 of NW/4; W/2 of SW/4; Sec 6-24N-14E, S/2 of NE/4; SE/4; Sec 7-24N-14E, N/2 of NE/4; Sec 8-24N-14E, NW/4 of NW/4.
Book 332, Page 509

6-0105777/0105709

Rosa M. H. Joyce, et vir

March 4, 1981

480 acs, m/1, in T24S, R14E, Sec 5: SW/4 of NW/4; W/2 of SW/4; Sec 6: S/2 of NE/4; SE/4; Sec 7: N/2 of NE/4; Sec 8: NW/4 of NW/4
Book 332, Page 871

6-0105847/0105709

Truman M. Hobbs, et ux

March 19, 1981

T24N, R14E, Sec 5: SW/4 of NW/4; W/2 of SW/4; Sec 6: S/2 of NE/4; SE/4; Sec 7: N/2 of NE/4; Sec 8: NW/4 of NW/4
Book 333, Page 557

6-0105744

Jack F. Horton, et ux

March 10, 1981

Sec 35-T20S-R1E, S/2 of S/2 of SW/4; Sec 2-T21S-R1E, N/2 of NW/4 less 6 acs in the NW/c of NE/4 of NW/4 also less 2 acs in the NE/c of NE/4 of NW/4
Book 332, Page 665

6-0105770

Wade Foster

March 23, 1981

T20S, R1W, Sec 11: N/2 of NW/4; SE/4 of NW/4; 25 acs in SW/4 of NW/4 that lies north and east of Columbiana and Chelsea Hwy, also 2 acs in the NE/c of NW/4 of SW/4
Book 332, Page 865

6-0105790

William Bradford Kidd, et ux

March 25, 1981

T19S, R2E, Sec 36: E/2 of NE/4; T19S, R2E, Sec 30: West 1/3 of SW/4 of SW/4; Sec 31: All that part of the N/2 of SW/4 lying north of the Old Harpersville-Westover Road. Also, West 1/3 of W/2 of NW/4, Also, 25 acs, m/1, being all that part of the NW/4 of the SW/4, lying South of the Harpersville-Westover Road and North of the A.B.&C. Rail road. Sec 32: SE/4 of SE/4, NE/4 of SE/4, NW/4 of SE/4; Sec 33: W/2 of SW/4, W/2 of NE/4 of SW/4, W/2 of SE/4 of SW/4. Also, all of NW/4 So. of Morgan Mill Rd. and west of the Church lot. Also, all of the NW/4 comm at the West line running North and South and as more fully desc in said lse; T20S, R2E, Sec 4: W/2 of NW/4, E/2 of NW/4, NW/4 of SW/4, N/2 of NE/4 of SW/4; Sec 5: N/2 of NE/4, E/2 of NE/4 of NW/4, 12 acs off the No. side of SW/4 of NE/4
Book 333, Page 182

6-0105795

Gladys M. Griffin

March 26, 1981

T21S, R3W, Sec 3: 1 ac in SW/c of NE/4 of SW/4; Sec 4: W/2 of SW/4; Sec 5: S/2 of N/2 of SE/4; S/2 of SE/4
Book 333, Page 185

6-0105813

Joseph H. Dickert, et ux

March 23, 1981

T20S, R1W, Sec 1: SE diag half of SW/4 of SW/4; Sec 2: S/2 of SE/4 of SE/4; Sec 12: NW/4 of NW/4 less 8 acs in the SE/c.
Book 333, Page 260

Executed on this 11th day of June, 1986.

CITIES SERVICE OIL AND GAS CORPORATION

By

P.N. McGee, Attorney-in-Fact

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1. Recording Fee 5.00

1987 MAY -4 AM 9:38

2. Indexing Fee 9.00

TOTAL 14.00

STATE OF OKLAHOMA)

) SS

COUNTY OF TULSA)

Thomas A. Howland Jr.
JUDGE OF PROBATE

I, Carol A. Graham, a Notary Public in and for said county in said state, hereby certify that P. N. McGee, whose name as Attorney-in-Fact is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 11th day of June, A. D. 1986.

My commission expires:

Carol A. Graham
Carol A. Graham, Notary Public

This instrument was prepared by Genny Holden, P. O. Box 300, Tulsa, OK 74102.

BOOK 128 PAGE 475