L-0495

4533350-3

FIRST SOUTHERN FEDERAL SAVINGS & LOAN RIVERCHASE BRANCH
P. O. BOX 36577
BIRMINGHAM, ALA, 35236

779 CORPORATE CANCELLATION

STATE OF ALABAMA, COUNTY OF MORNAS. SHELBY

The debt secured by mortgage recorded in Real Propt Book	<u>119</u> , Page 740 of
Shelby the Records in the office of the Judge of Probate of Makika County	. Alabama, from
The Records In the office of the added of transfer cooker	, 11200umo, 210m
Franklin Dean Smith and to First Southern Federal Sav	vings & Loan Assn. ;
having been paid in full, said lien is hereby fully cancelled, thi	s April 23rd 1987
	Month Date Year
FIRST SOUTHERN FEDE	RAL MAYINGS & LOAN ASSN.
BY: Allvoia	(SEAL)
BY: Vice President BY: BY:	, , , , , , , , , , , , , , , , , , ,
出 3	#
	Moore
ITS: Vice President	-44
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	Lie de
E Indiana Indi	
STATE OF ALA, SHELBY CO. 1 CERTIFY THIS 1 CERTIFY THIS	
BISTRUMENT WAS FILED	
1937 MAY -4 AM 10: 15	E. 65
	14 8 11 13 1 15 15 15 15 15 15 15 15 15 15 15 15 1
STATE OF ALABAMA, COUNTY OF MOBILE. JUDGE OF PROBATE	
	for and County and State
- 3	for said County and State,
do hereby certify that J. A. Dvorak, Jr. and Donald C. Stroup	<u> </u>
whose name as Vice Presidents of the First Southern Federal Savi	
poration, are signed to the foregoing release and cancellation, and	d who are known to me,
acknowledged before me on this day, that being informed of the co	ntents of said instrument,
theyas such officers and with full authority, executed the same vo	luntarily for and as the
act of said corporation, on the day the same bears date.	
Given under my hand and seal this April 23rd Month Date	1987 Year
This instrument prepared by: Shelia H. Nicholson First Southern Federal NOTARY PUBLIC, MOBILE COU	NTY_ALABAMA.
P. O. Box 16267 Mobile, AL 36616	٠.
Mu Coercien Everse	2/13/80

OTARY

My Commission Expires 8/13/89