

DK 11 3.50

This form furnished by: **Cahaba Title, Inc.** 988-5600

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This instrument was prepared by:  
(Name) VALLEYDALE REALTY COMPANY  
(Address) 4525 Valleydale Road  
Birmingham, AL 35243

Send Tax Notice to:  
(Name) J. Keith Stahlhut  
(Address) 216 Magnolia Trail  
Brandon, MS 39042

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA }  
SHELBY COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of TWENTY EIGHT THOUSAND NINE HUNDRED DOLLARS (\$28,900.00) ----- DOLLARS  
to the undersigned grantor, J-MAR DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto  
D-K-M ENTERPRISES INC.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY, ALABAMA

TO WIT:

LOT #34 ACCORDING TO THE SURVEY OF MAR-WOOD  
SECOND SECTOR, AS RECORDED IN MAP BOOK 10,  
PAGE 16, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

BOOK 128 PAGE 229

The full purchase price quoted above was paid from mortgage loan closed simultaneously herewith.

SUBJECT TO TAXES, EASEMENTS AND RESTRICTIONS  
OF RECORD.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its \_\_\_\_\_ President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 1st day of April, 1987

ATTEST:

Recd 2.50  
Jud 1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
SECRETARY WAS FILED  
1987 MAY -1 AM 8:51

By James Ray Martin  
JAMES RAY MARTIN, President

STATE OF ALABAMA }  
SHELBY COUNTY }  
\_\_\_\_\_  
JUDGE OF PROBATE

I, JAMES RAY MARTIN a Notary Public in and for said County, in said State,

hereby certify that JAMES RAY MARTIN  
whose name as THE President of J-MAR DEVELOPMENT INC.

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1st day of APRIL, 1987

National Bank of Commerce

\_\_\_\_\_  
Notary Public