This form furnished by: Cahaba Title.Inc.

988-5600

350

| priming  | lleydale Road<br>ham, AL 35243   | (Address)   |  |
|--|--|---|--|
|  | ham, AL 35243  |   |  |
|  | CORPORATION FORM   | WARRANTY DEED   | ······································ |
| TATE OF ALABA  | MA COUNTY } KNOW ALL M   | EN BY THESE PRESENTS,   |  |
| hat in consideratio  | n of TWENTY NINE THOUSAND FIVE (\$29,  | HUNDRED AND NO/100<br>500.00)   |  |
| the undersigned p  | Amy E Williams Fulm  | T INC. and<br>er. a married woman   | a corporation                          |
| RANTOR does by   | is GRANTOR) in hand paid by the grantee withese presentes grant hargain sell and co  | herein, the receipt of which is nereby acking the herein in the herein in the herein in the herein has nereby acking the herein in the herein | nowledged, the said                    |
| steteni) teletica to   | is Oltyfft LL, wholie on the or the or,  |   |  |
|  | SHELBY COUNTY, ALABAMA   | •   |  |
|  | TO WIT:  | BIDOT   |  |
|  | LOT #17, ACCORDING TO THE SU   |   | (%)<br>(%)                             |
| <b>₹</b>   | SECTOR, AS RECORDED IN MAP I   |   |  |
| PAGE 3334  | PROBATE OFFICE IN SHELBY COU   | JNTY, ALABAMA.  | præsi<br>N                             |
| 128  | SUBJECT TO TAXES, EASEMENTS  | AND RESTRICTIONS  |  |
| ¥00g   | OF RECORD.   |   |  |
| <b>6</b> 2   | \$29,500.00 of the above rectifrom a mortgage loan simulta   | ited consideration was paid anously herewith.   |  |
| TO HAVE A  | ND TO HOLD, To the said GRANTEE, hi  | s, her or their heirs and assigns forever.  |  |
| And said GR  | ANTOR does for itself, its successors and assawfully seized in fee simple of said premises, the same as aforesaid, and that it will, and EE, his, her or their heirs, executors and assay. | its successors and assigns shall, warrant an  | d defend the same to                   |
| يتمينجهم أمحم المحايية   | <b></b>  |   | President, who is                      |
| to sell and convey<br>the said GRANTI  | S WHEREOF, the said GRANTOR by its cute this conveyance, hereto set its signature  | and seal,   | 1 lesternt, who is                     |
| to sell and convey<br>the said GRANTI<br>IN WITNESS<br>authorized to exec                                  | S WHEREOF, the said GRANTOR by its cute this conveyance, hereto set its signature day of   | and seal,   | Trestacit, who is                      |
| to sell and convey<br>the said GRANTI<br>IN WITNESS<br>authorized to exec                                  | cute this conveyance, hereto set its signature   | and seal, 19  |  |
| to sell and convey the said GRANT!  IN WITNES authorized to executhis the                                  | day of   | and seal,  19  By ELBERT E. FULMER  | President                              |
| the said GRANT!  IN WITNES authorized to executh this the  ATTEST!   | day of Secretary   |   | President  Julman                      |
| the said GRANTI  IN WITNES authorized to executhis the   | day of Secretary   | By ELBERT E. FULMER  Amy E. Williams Fulmer   | President  Julmen                      |
| to sell and convey the said GRANT!  IN WITNES authorized to execute this the  ATTEST!  STATE OF ALA SHELBY | day of Secretary   |   | President  Julmen                      |

day of

Given under my hand and official seal, this the

I, JAMES RAY MARTIN, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT AMY E. WILLIAMS FULMER, WHOSE NAME SHE SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE DID EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 9th-DAY OF APRIL, A.D., 1987.

MY COMMISSION EXPIRES \_2/9/91

PAGE 335 128

Birmingham, Alabama 35244

2068 Valleydale Road

ahaba Title.

This form furnished by

Phone (205) 988-5600 LOCATED IN RIVERCHASE

1987 MAY -1 MM 10: 46 JUDGE OF PROBATE

1. Dodd Tex 2 \_\_\_\_\_

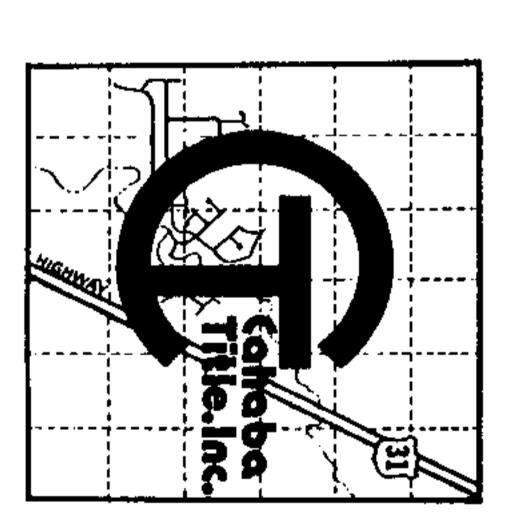
2. May last

3. Recurring two . 5.00

4. Indexing Feb. 1.00
TOTAL 6.00

TOTAL

Recording Fee S Deed Tax \$



STATE OF ALABAMA COUNTY OF

Corporation Form Warranty Deed WARRANTY DEED

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Return to:

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