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This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL. 35203 • (205) 254-8080

(Name) VALLEYDALE REALTY COMPANY

(Address) 4525 Valleydale Road - Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY NINE THOUSAND FIVE HUNDRED DOLLARS (\$29,500.00) -----

to the undersigned grantor, JAMESWOOD DEVELOPMENT INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto  
INDIANWOOD BUILDING COMPANY INC.

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in

SHELBY COUNTY, ALABAMA

TO WIT:

lot #17, ACCORDING TO THE SURVEY OF JAMESWOOD,  
FIRST SECTOR, AS RECORDED IN MAP BOOK 10,  
PAGE 45, IN THE PROBATE OFFICE, SHELBY COUNTY,  
ALABAMA.

SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS  
OF RECORD.

\$29,500.00 of the above recited consideration  
was paid from a mortgage loan closed simultaneously  
herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of 19

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rec 2.50  
Ind 1.00  
3.50 1987 MAY -1 AM 10:46

By *Elbert E. Fulmer* President  
ELBERT E. FULMER President

STATE OF ALABAMA  
COUNTY OF SHELBY

*Thomas A. Snowdon Jr.*  
JUDGE OF PROBATE

*Central Bank of the South*

I, UNDERSIGNED a Notary Public in and for said County in said  
State, hereby certify that ELBERT E. FULMER  
whose name as THE President of JAMESWOOD DEV. INC.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 26 day of March, 1987

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