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RELEASE OF PROPERTY

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

FOR VALUE RECEIVED, the undersigned Birmingham Federal Savings & Loan Association does hereby release from the lien of that certain mortgage executed Campbell Development Co., Inc. recorded in Real Volume 123, Page 45, in the Probate Office of Shelby County, Alabama, the following described property, situated in Shelby County, Alabama, to-wit:

Lot 15, according to the survey of Jameswood, First Sector, as recorded in Map Book 10, page 45, in the Probate Office of Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

IN WITNESS WHEREOF, the Birmingham Federal Savings & Loan Association has caused its signature to be affixed on this the 3 day of April, 1987 by BEN C. HENRIK its Senior Vice President, who is duly authorized thereto.

ATTEST:

Tommy H. H. H.
ITS: Loan Originator

BIRMINGHAM FEDERAL SAVINGS & LOAN
ASSOCIATION

By: B. C. H.
Its Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that BEN C. HENRIK whose name as Senior Vice President of Birmingham Federal Savings & Loan Association, a corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily (for and as the act of said corporation.

Given under my hand and official seal this 3 day of April, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 MAY -1 AM 9:41

Karon J. Craft
Notary Public
My Commission Expires January 30, 1988

Thomas A. H. H.

B'ham Fed S & L

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