

THIS INSTRUMENT PREPARED BY:

PAMELA NIX A#232,170
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA)
: SS:
SHELBY COUNTY)

3188
ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH MORTGAGE COMPANY, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by David H. Vickers and wife, Metha C. Vickers to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real 42, page 280**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **corrected and re-recorded in Real 127, Page 862

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of September, 198 5.

ATTEST:

AmSOUTH MORTGAGE COMPANY, INC.

By: [Signature]

Its: Assistant Secretary

By: [Signature]

Its: VICE PRESIDENT

STATE OF ALABAMA,)
: SS:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Helen M. Boyd, whose name as Vice President of AmSouth Mortgage Company, Inc., a Delaware Coporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Mortgage Company, Inc.

Given under my hand and official seal this 24th day of September, 198 5.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

1987 APR 30 AM 9:24

[Signature]
Notary Public

My Commission Expires June 15, 1988

JUDGE OF PROBATE

1. Recording Fee 2.50

2. Indexing Fee 1.00

TOTAL 3.50

NOTARY

2-28-85

[Signature]

BOOK 127 PAGE 869