

STATE OF ALABAMA )  
SHELBY COUNTY )

3/17

STATEMENT OF LIEN OF THE NORTH SHELBY COUNTY  
FIRE AND EMERGENCY MEDICAL DISTRICT

The North Shelby County Fire and Emergency Medical District, a public corporation, files this statement in writing, verified by oath of John V. van Pelt, III, an employee or officer of the District, who has personal knowledge of the facts herein set forth:

That said North Shelby County Fire and Emergency Medical District, pursuant to Act 62 of the 1977 Special Session of the Alabama Legislature, claims a lien on the following property, situated in Shelby County, Alabama, to-wit:

Lot 9, according to the Map and Survey of Indian Valley Subdivision 5th Sector as recorded in Map Book 5, Page 100, in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That the said lien is claimed to secure an indebtedness of One Hundred and Thirty Dollars (\$130.00) with interest, due the North Shelby County Fire and Emergency Medical District for fire protection services and emergency medical care for the fiscal year of 1986/87. The District further claims reasonable attorney's fees and claims an additional indebtedness representing the cost of recording this lien.

The record owner or proprietor of the aforementioned parcel or property is James D. Williams, Jr. and wife, Margie E. Williams, 2407 Titonka Road, Birmingham, Alabama 35244.

*Lindsay Allison*

North Shelby County Fire and Emergency Medical District

*John V. van Pelt, III*  
By: John V. van Pelt, III  
Treasurer - Board of Trustees  
4617 Valleydale Road  
Birmingham, Alabama 35243

DATE: April 28, 1987

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said County in the State, hereby certify that John V. van Pelt, III, an employee or officer of the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Lien, in such capacity for the said District, executed the same voluntarily on the date the same bears date.

Given under my hand and official seal of office this the 28<sup>th</sup> day of April.

*Elsie Chambers*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR 29 AM 8:59

*Thomas A. [Signature]*  
JUDGE OF PROBATE

