BOOK 127 PAGE 701

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a
corporation, for value received to it in hand paid by Duval Federal Savings and Loan Association of Jacksonville
hereinafter called Assignee, does hereby grant, bargain, sell and
convey and assign unto the said Assignee that certain mortgage executed to it by $\frac{Russell\ Q.\ Allison\ and\ Wife\ Lindsey\ J.\ Allison}{Russell\ Q.\ Allison\ and\ Wife\ Lindsey\ J.\ Allison}$
and recorded in Volume 122 , Page 676 , of the records of
the Probate Court of Shelby County, Alabama together with
the debt secured thereby and all right, title and interest in and
to the property therein described, without recourse against the
said MortgageAmerica, Inc.
IN WITNESS WHEREOF, Mortgage America, Inc., has caused this
conveyance to be signed by Maurice F. Wilhelm, Jr.its Vice President
on the 22 day of April , 19 87 .
MORTGAGEAMERICA, INC.
1. Recording Fee \$ 250
2. Indexing Fee BY: Vice President
ATTEST:
Contraction of the second of t
Assistant Vice President  Assistant Vice President  I CERTIFY THIS  INSTRUMENT VIAS FILTO
STATE OF ALABAMA )

I, the undersigned, a Notary Public in and Tor caid State. said County, hereby certify that Maurice F. Wilhelmunkraph hose name as Vice President of Mortgage America, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, ...... Given under my hand and official seal this

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What

JEFFERSON COUNTY )

Notary Public

MY COMMISSION EXPIRES AUGUST 20, 1990