

STATE OF ALABAMA

3/35

COUNTY OF Shelby

The debt secured by Real Estate Mortgage recorded in Real Property Book 441
 Page 441 of the Records in the office of the Judge of Probate of
Shelby County, Alabama, from John C. Hailey, Jr. and wife, Deborah W.
Hailey to Manufacturers Hanover Financial Services of Ala., Inc.
 having been paid in full, said lien is hereby fully cancelled, this 27th day
 of April, 19 87.

Manufacturers Hanover Financial Services of Alabama, Inc., an Alabama corporation,
 was merged into Finance One of Alabama, Inc., an Alabama corporation by Articles of
 Merger filed with the Alabama Secretary of State on September 30, 1985.

Finance One of Alabama, Inc., an Alabama corporation, was merged into Manufacturers
 Hanover FS Corporation, a Delaware corporation, by Certificate of Merger filed with
 the Secretary of State of the State of Delaware effective December 31, 1986 in which
 the survivor changed its name to Manufacturers Hanover CS Corporation. A certified
 copy of the said Certificate of Merger was recorded with the Probate Judge in
 Jefferson County, Alabama on December 31, 1986 at Volume 3060, page 099.

BOOK 127 PAGE 738

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1987 APR 29 AM 10:34

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

MANUFACTURERS HANOVER CS CORPORATION,
 successor to Manufacturers Hanover Financial
 Services of Alabama, Inc.

By: George H. Pryor
 Vice President

1. Recording Fee \$2.50
 2. Indexing Fee 1.00
 TOTAL \$3.50

STATE OF Alabama
 COUNTY OF Jefferson

I, the undersigned, a Notary Public, in and for said County and State, do hereby
 certify that George H. Pryor whose name as Vice President
 of the Manufacturers Hanover CS Corporation, a Corporation, is signed to the foregoing
 release and cancellation, and who is known to me, acknowledged before me on this day,
 that being informed of the contents of said instrument, he as such officer and
 with full authority, executed the same voluntarily for and as the act of said
 corporation, on the day the same bears date.

Given under my hand and seal this 27th day of April, 19 87.

This instrument prepared by: Janine Hancock
 MHCS
 8526 1st Ave NO
 Bham, AL 35206

MY COMMISSION EXPIRES
11-30-90

Notary Public

