This instrument was prepared by:

CHARLENE E. MORTON

2030 First Avenue, North

Birmingham, Alabama 35203

2889

· ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

> GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Bellent

ATTEST:

VICE PRESIDENT

STATE OF ALA. SHELBY CQ.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 28 AM 11: 00

STATE OF ALABAMA)

JEFFERSON COUNTY)

JUDGE OF PROBATE

2. Industry Fee 2.50

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Julian S. Batson. Notary Public

My commissions expires

MY COMMISSION EXPIRES MARCH 28, 1990

Guaranty Federal Savings & Loan Association

Post Offic 28

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