State of Alabama)

Jefferson

First Alabama Bank

RECORDE

MY COMMISSION EXPIRES AUGUST\9, 1987

FULL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That,

County }	JODEN DA PROBAJE
WHEREAS,	
Ann E. Cardwell, an unmarried	woman, did heretofore on the 24 day of May
19 85 execute a mortgage to FIRST	' ALABAMA BANK
,	
which said mortgage is recorded in \	olume 030 page 442 Probate Office of Shelby
County, Alabama.	
WHEREAS, the indebtedness sec	ured by said mortgage has been paid to FIRST ALABAMA BANK
	in full,
NOW, THEREFORE, the unders	gned, FIRST ALABAMA BANK, does
	payment in full of said indebtedness and hereby releases and dis-
charges the property described in s	nd morigage from the nen of same.
	IDOT AT ADALIA DANIV has covered these
	IRST ALABAMA BANKhase caused these
	corporate name by <u>Charles L. Watkins, Jr.</u>
its Vice President	, thereunto duly authorized on this the day of
, 19	87
STATE OF ALA SHELBY CO. THE THIS THE	FIRST ALABAMA BANK
HSTRUKERT WAS THE PA	By Rachel Vatherin
1987 APR 28 MI 11:05	its Vice President
State of Alabame of PROBATE	1. Recording Fee \$ 2.50
State of Alabana of PROBATE	2. Indexing Fee 1,00
JeffersonCounty)	TOTAL 3.50
I, the undersigned authority, a N	otary Public, in and for said County, in said State, hereby certify
that <u>Charles L. Watkins. Jr.</u>	whose name as <u>Vice President</u> of
FIRST ALABAMA BANK	, a corporation, is signed to the foregoing full
release of mortgage, and who is kno	wn to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he	, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corp	ration.
Ci J h J J -£6:-:	al seal this the 33 day of April 19.87
Given under my hand and offici	al seal this the day of 19

First Alabama Bank Post Office Box 10247 Birmingham, Alabama 35202

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