STATE OF ALABAMA

JEFFERSON COUNTY

## PARTIAL SATISFACTION

In consideration of the payment of the sum of One Dollar (\$1.00) in hand paid to the undersigned, First Commercial Bank, does hereby release and discharge the property described hereinbelow from that certain Mortgage recorded in Real Book 101, Page 832, of the records of the office of the Judge of Probate, Shelby County, Alabama, which property is more particularly described as follows:

Lot 17, according to the survey of Altadena Woods, Fourth Sector, as recorded in Map Book 10, Page 62, in the Probate Office of Shelby County, Alabama.

provided, however, that this partial release herein given shall not affect the balance of the property securing said mortgage nor the obligation of Brookhaven Properties III, Inc. for the payment of the unpaid balance of principal and interest evidenced by the Note secured by said Mortgage.

WITNESS my hand and seal this 23rd day of April, 1987.

1. Henrich 100 3 2,50

2. Indicate fee 1.00

10TAL 3.50

STATE OF ALABAMA JEFFERSON COUNTY FIRST COMMERCIAL BANK

James W. Brunstad

Its Vice President

I, the undersigned, a Notary Public in and for said Count in said State, hereby certify that James W. Brunstad, whose name as Vice-President of First Commercial Bank is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed same voluntarily for and as the act of said bank.

Given under my hand and official seal this 23rd day of April, 1987.

STATE OF ALA. SHELBY CO.

INSTRUMENT WAS FILED

Notary Public

1987 APR 28 \$10:13

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