

STATE OF ALABAMA)
SHELBY COUNTY)

AmSouth Bank N.A.
P O Box 11007
Birmingham, AL 35288

AMENDMENT TO MORTGAGE

THIS AGREEMENT, made this 20th day of April, 1987, by and between EMC Investments, Inc., a corporation ("Borrower") and AmSouth Bank N.A., a national banking association ("Lender").

R E C I T A L S:

A. On November 17, 1986, Borrower executed and delivered to Lender a mortgage in the amount of \$300,000.00 which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 102, at page 01 (the "Mortgage") as security for a loan in the principal sum of \$300,000.00.

B. Borrower has requested an increase in the loan amount of \$50,000.00 and Lender has agreed to make such additional loan provided the Mortgage is amended as hereinafter set forth.

AGREEMENT

NOW, THEREFORE, in consideration of the recitals and to induce the Lender to make an additional advance to Borrower, the parties agree as follows:

1. The Mortgage is hereby amended by deleting the words and figures "Three hundred thousand and no/100 Dollars" and "\$300,000.00" wherever the same appear, and to insert in lieu thereof the words and figures "Three hundred fifty thousand and no/100 Dollars" and "\$350,000.00".

2. The term "Note" or "Promissory Note" as used in the Mortgage shall refer to such instrument as the same has been modified by Note for Business and Commercial Loans of even date herewith, as the same may hereafter be extended, renewed, or modified.

3. Except as herein amended, the Mortgage shall remain in full force and effect, and the Mortgage, as amended, is hereby ratified and affirmed in all respects. Borrower confirms that it has no defenses or offsets with respect to its obligations pursuant to the Mortgage as herein amended.

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AmSouth Bank

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed on the day and year first above written.

EMC Investments, Inc., a corporaiton

BY: George A. Jenkins Jr.
Its President

AmSouth Bank N.A.

BY: C. Wayne Glasscock
Its AVP

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public, hereby certify that George A. Jenkins Jr. whose name as President of EMC Investments, Inc. a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 20 day of April, 1987.

Notary P. Mayfield
Notary Public
MY COMMISSION EXPIRES OCTOBER 10

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, a Notary Public, hereby certify that C. Wayne Glasscock whose name as Assistant Vice President of AmSouth Bank N.A., a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my hand and seal this 20 day of April, 1987.

Notary P. Mayfield
Notary Public
MY COMMISSION EXPIRES OCTOBER 10

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 APR 27 AM 9:02

Thomas A. ...
JUDGE OF PROBATE

1. Deed Tax	\$	_____
2. Mtg. Tax		<u>75.00</u>
3. Recording Fee		<u>5.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>81.00</u>

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