Joe H. Fancher Lillie Ann Fancher P. O. Box 18 Wilton, Alabama 35187

MERCHANTS & PLANTERS BANK

P. O. Box 250, Montevallo, Alabama 35115

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That this mortgage made and entered into on the day the same bears date by and between Joe H. Fancher and wife, Lillie Ann Fancher (hereinafter called "Mortgagors," whether one or more) and MERCHANTS & PLANTERS BANK, Montevallo, Alabama, a corporation (hereinafter called "Mortgagee"), WITNESSETH:

Whereas, Mortgagors are justly indebted to Mortgages in the sum of

Four thousand dollars and no/100-----), evidenced by promissory note bearing even date with this instrument, and due and payable in accordance with the (\$ 4,000.00 terms of said note; and, which is payable in full May 1, 1990.

Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof, as well as any extensions or renewals of said indebtedness or any part or portion thereof; and,

Whereas, Mortgagors may be or hereafter become further indebted to Mortgagee as may be evidenced by promissory note or notes or otherwise, and it is the intent of the parties hereto that this mortgage shall secure any and all indebtednesses of Mortgagors to Mortgagee, whether now existing or hereafter arising, due or to become due, absolute or contingent, liquidated or unliquidated, direct or indirect, and this mortgage is to secure not only the indebtedness evidenced by the note hereinabove specifically referred to, but any and all other debta, obligations or liabilities of Mortgagors to Mortgages, now existing or hereafter arising, and any and all extensions or renewals of same, or any part thereof, whether evidenced by note, open account, endorsement, guaranty, pledge or otherwise.

NOW, THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, together with all improvements thereon and appurtenances County, State of Alabama, to wit: thereto, situated in Shelby

> A parcel of land lying in the Swi; NWi; Sec. 4; T22S; R3W and more particularly described as follows:

Starting at a point 40 feet north of the southwest corner of said SW1; NW1; Sec. 4; T22S; R3W which point is also at the intersection of the west boundary line of said Sec. 4 and the north R/W line of Shelby County Highway #22, run easterly along said north R/W of said Highway #22 a distance of 210.00 feet to an iron marker, the point of beginning. Thence run northerly parallel to the said west boundary line of said Sec. 4 a distance of 380.0 feet to an iron marker. Thence run easterly parallel to north R/W of said Highway #22 a distance of 92.1 feet to an iron marker. Thence run southerly a distance of 380.0 feet to an iron marker on said north R/W line of said Highway #22 which point is 101.5 feet east of said point of beginning. Thence run westerly along said north R/W of said Highway #22 a distance of 101.5 feet to the point of beginning. Said parcel of land lies in the said SW4; NW4; Sec. 4; T22S; R3W

and contains 0.84 acres, more or less.

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ranted free from all encumbrances and Mortgagors warrant the same against any adverse claims, except as stated above.

or assigns, and be at once due and payable. Upon condition, however, that if the said Mortgagors pay said promissory note and any renewals or extensions thereof, and pay all other indebtedness or indebtednesses secured by this mortgage, as hereinabove generally referred to, and if said Mortgagors reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness evidenced by said promissory note or any other indebtedness or indebtednesses hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgagos, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgages or assigns, for the foreclosure of this mortgage by Court action, should the same be so foreclosed, said

fee to be a part of the debt hereby secured. IN WITNESS WHEREOF, the undersigned Mortgagors Joe H. Fancher and wife, Lillie Ann Fancher April fanker (SEAL)

X. Lilli am Fach (SEAL) and seal, this day of 22nd have hereunto set their signature S THE STATE of Alabama COUNTY Shelby **800K** , a Notary Public in and for said County, in said State, Sandra C. Davison I, the undersigned Joe H. Fancher and wife, Lillie Ann Fancher hereby certify that known to me acknowledged before me on this day, that being whose name sareigned to the foregoing conveyance, and who informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. .1987 day of Given under my hand and official seal this 22nd) Notary Public. THE STATE of COUNTY , a Notary Public in and for said County, in said State, I, the undersigned hereby certify that whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. , 19 day of Given under my hand and official seal, this the , Notary Public

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JUDGE OF PROBATE MERCHANTS

Alabama 35115 Box 250 Montevallo,

RTGAGE 1. Deed Tax 3. Recording Fee. 5 4. Indexing Fee TOTAL