STATE OF ALABAMA)

COUNTY OF SHELBY)

CORPORATE CANCELLATION AND RELEASE

The debt secured by ___MORTGAGE_____recorded in __Real Property_____ Book __398_____, Pages _506-508____ of the Records in the Office of the Judge of Probate of __Shelby_____ County, Alabama from __Paul R. Roberts and wife, Susan Roberts_____ to __Molton, Allen & Williams, Inc._____ having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, ____GULF SOUTHEASTERN MORTGAGE CORPORATION___ a corporation, has caused its name to be signed and its corporate seal to be impressed this __20th__ day of __March_____, 19 87_____.
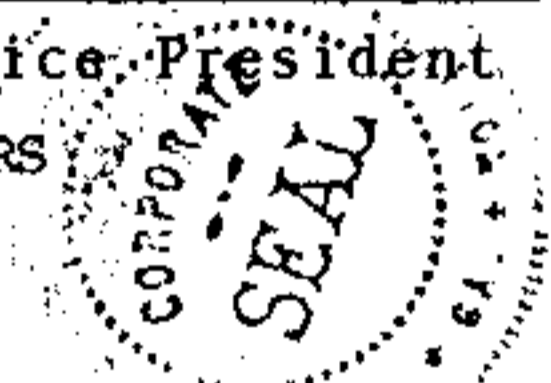
ATTEST

BY: _Linda East_____
ITS: Assist. Vice President
LINDA EAST

(CORPORATE SEAL)

STATE OF GEORGIA
COUNTY OF DEKALB

GULF SOUTHEASTERN MORTGAGE CORPORATION
d/b/a FIRST ATLANTA MORTGAGE CORPORATION
A Corporation

BY: _____ L.S.
ITS: Assistant Vice President
DAVID T. SANDERS

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 27 PM 12: 05

Rec 2.50
1.00
3.50

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that __DAVID T. SANDERS_____ whose name as Assist. Vice President of Gulf Southeastern Mortgage Corporation a corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, __He___ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day and same bears date.

GIVEN under my hand and seal this __20th__ day of __March_____, 19_87_
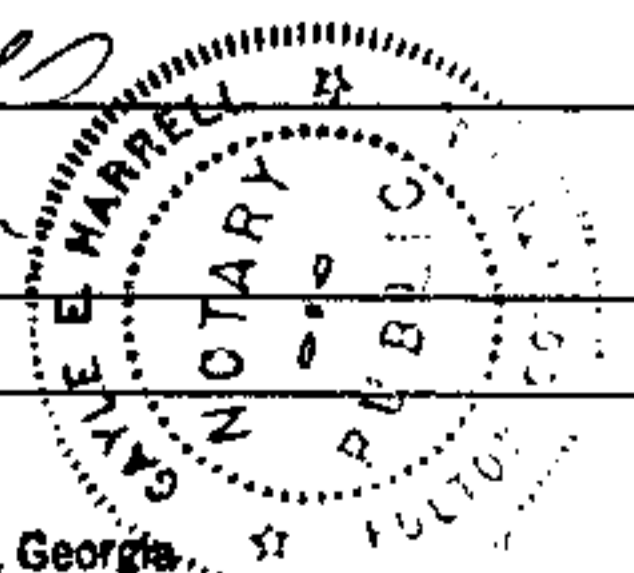
prepared by: Francine Ivey

Gulf Southeastern Mortgage Corporation d/b/a
First Atlanta Mortgage Corporation
53 Perimeter Center East
Suite 200
Atlanta, GA 30346
3114C

NOTARY PUBLIC
COUNTY OF ___Fulton____
STATE OF ___Georgia___
(SEAL)

Mortgage First
53 Perimeter Center East
P.O.Box 105137
Atlanta, Georgia 30348

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