

STATE OF ALABAMA)
SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by J. Foster Clark and wife,
Elizabeth C. Clark
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in
Real Book No. 408, Page No. 903 (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

BOOK 126 PAGE 921

In Witness Whereof, the undersigned, APCO Employees Credit Union
has caused these presents to be executed this 21st day of April, 19 87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 24 AM 9:44

APCO Employees Credit Union
Merrill Mann, Marketing Director
Merrill Mann

RECORDING FEES

STATE OF ALABAMA)
SHELBY COUNTY)
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50
Notary Public

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
Merrill Mann whose name as Marketing Director of
APCO Employees Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and on behalf of said corporation.
Given under my hand and Official seal this 21st day of April, 19 87

This Instrument Prepared by Dana Morgan
1608 7th Avenue North
PROBATE - 70 Birmingham, AL 35203
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM ALABAMA 35203

NOTARY PUBLIC
10-25-87
Notary Public