TATE OF ALABAM		2691			
OUNTY OF			(170)		
	Shelby			-00-0078-7-00	
KNOW ALL MEN	BY THESE PRESENTS	S. That the undersigned	No Red. I	<u> ب ب</u>	
				, for and in consideration	n of the sum
one and	no/100	- Dollars (\$ 1.00) to	<u>*L</u>	
ereby grant to said Alab id maintain lines of pol- ryice, with the right to applican and operate und round and the right to t	es and towers and applies o string thereon from tin lerground conduits, pable permit other corporations	d South Central Bell Telephon ness necessary in connection t ne to time electric power an s. or other facilities for the put	e Company, their succe therewith, for the trans d communication wires pose of conducting com and cables to said gales ;	ceipt whereof is acknowledge sors and assigns, the right to comission of electric power and and cables, together with the munication wires underneath the lowers and to install wires. by	communicati right to insta he surface of
All streets, avenues	, alleys, public ways, pul	blic utility easements and/or	said additional caseme	nts within	
		r Park - 1st Secto			
Subdivision, as reco	orded in Map Book	Page	62 in the o	ffice of the Judge of Probate.	Shelby
Coun cy, Alabama .					
				f, including the right of ingress	
	e wires strung across prop	rement on said properties adja	, avenues, alleys, public cent thereto, the Alaba	ways, and/or public utility ea ma Power Company and/or Se er so as not to interfere with :	sements interf
ith future building dev elephone Company wi	ill relocate said service w	te said service wires on said			outh Central
tith future building develophone Company wind/or improvement, at In the event it becomb division for the purp	ill relocate said service wand the right to so relocate mes necessary, in the opin cose of providing electric	te said service wires on said tion of Grantees herein, to ins and telephone service to suc	properties is hereby gr tall service poles on the th lots, the right to inst	anted. property lines between adjace all such poles and appliances is	outh Central said developn nt lots within
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Its President

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l	SUSAN E. BENNETT			lic, in and for said County in said State.
eby certify that	SAM W. BENNETT		······································	T C whose name
		_	te foregoing instrument and w	
own to me, acknow	edged before me on this day that be	ing informed of	the contents of the instrumen	HAS
cuted the same vol	intarily, on the day the same bears d		1	
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