

2707

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME: Wright Homes, Inc.

ADDRESS: 520 North 19th St. Bess, Ala. 35020

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

Shelby COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of a mortgage in the amount of Fifty Thousand Nine Hundred and no/100 (\$50,900.00) Recorded simultaneously with this Deed.

to the undersigned grantor, Wright Homes, Inc.

a corporation, in hand paid by William E. Dupree, III and wife Suzanne S. Dupree

the receipt whereof is acknowledged, the said

Wright Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

William E. Dupree, III and wife Suzanne S. Dupree

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

From the Northeast corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 31, Township 19 South, Range 1 East, Shelby County, Alabama, run South along the East $\frac{1}{2}$ $\frac{1}{2}$ line for 418.1 feet; thence run West for 244 feet to the point of beginning of subject lot; from said point thus established, deflect right an angle of 90 degrees and 00 minutes and run North and parallel to the East $\frac{1}{2}$ $\frac{1}{2}$ line for 338 feet to a point on the South right of way line of County Road No. 32; thence deflect left an angle of 50 degrees 03 minutes and run in a Southwesterly direction (a chord bearing and distance) for 599.9 feet; thence deflect left an angle of 140 degrees 03 minutes and run East for 476.2 feet and back to the point of beginning; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

TO HAVE AND TO HOLD Unto the said William E. Dupree, III and wife Suzanne S. Dupree, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Wright Homes, Inc.

does for itself, its successors

and assigns, covenant with said William E. Dupree, III and wife Suzanne S. Dupree heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

William E. Dupree, III and wife Suzanne S. Dupree heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Wright Homes, Inc.

signature by Richard A. Wright

who is duly authorized, and has caused the same to be attested by its Secretary,

on this 24th day of April, 1987

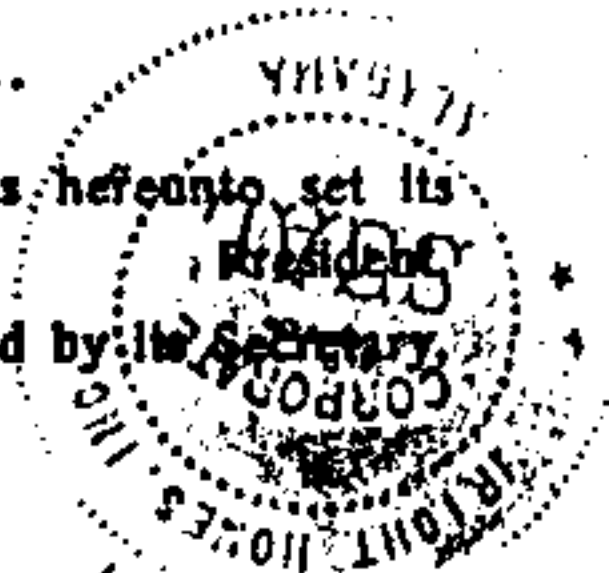
ATTEST:

Wright Homes, Inc.

Secretary.

By

President



615 No. 21st Street Birmingham, Ala.

THIS FORM FURNISHED BY
ALABAMA TITLE COMPANY, INC.

WARRANTY DEED

CORPORATION

TO

State of Alabama

Shelby

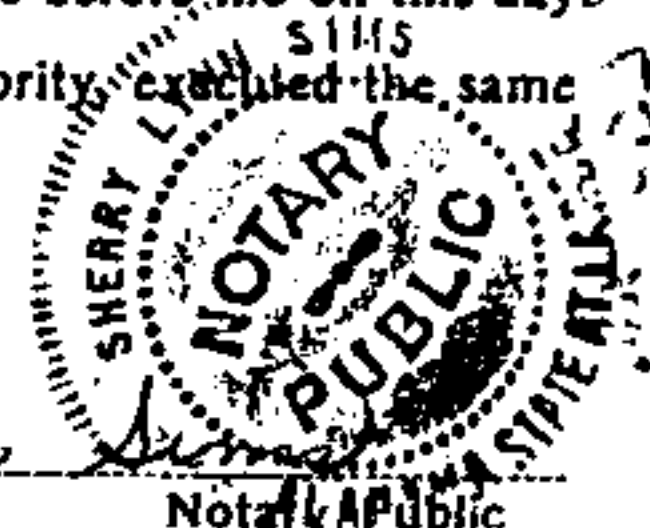
COUNTY,

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Richard A. Wright whose name as it's President of the Wright Homes, Inc. a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of

Sherry Lynn

Notary Public



MY COMMISSION EXPIRES MAY 31, 1988

BOOK 127 PAGE 74

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 24 PM 1:53

Thomas A. Scarborough, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax		—
3. Recording Fee		5.00
4. Indexing Fee		1.00
TOTAL		6.00