

FIRST SOUTHERN FEDERAL SAVINGS & LOAN  
RIVERCHASE BRANCH  
P. O. BOX 36577  
BIRMINGHAM, ALA. 35236

SATISFACTION OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That we, C. I. Crais and Marion F. Dick, mortgagees in that certain mortgage executed by J. Harris Development Corporation, dated July 28, 1986 and recorded in Book 083 page 500 in the Probate Office of Shelby County, Alabama, do hereby acknowledge payment in full to us of said mortgage and do hereby satisfy said mortgage of record in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this the 25<sup>th</sup> day of March, 1987.

C. I. Crais  
C. I. Crais

Marion F. Dick  
Marion F. Dick

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. I. CRAIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

25 Given under my hand and official seal, this the day of March, 1987.

Martha L. Jones  
Notary Public

Rec. 250  
Ind 1.00  
350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1987 APR 24 PM 1:41

Thomas W. Henderson  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MARION F. DICK, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25<sup>th</sup> day of March, 1987.

Estelle H. Runyan  
Notary Public

T42/19

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 MAR 25 PM 1:44

Thomas W. Henderson  
JUDGE OF PROBATE



RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50