FULL RELEASE OF LIEN

STATE	ÓF	ALABAMA	·,	<u></u>	
COUNT	Y OF	JEFFERSON			

POST OFFICE BOX 847
BIRMINGHAM, AL 35201

RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

FOR VALUE RECEIVED, the undersigned, FIRST AMERICNA FEDERAL SAVINGS does
& LOAN hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness
secured thereby, bearing date of April 5th , 1973 , executed by A. Neel Smith and
Clain Smithwiff and recorded in Mortgage Book 330 , page 22 , in the
Office of the Judge of Probate, County of Shelby State of
Alahama , and subsequently assigned to the undersigned.
The said mortgage and indebtedness thereby secured are hereby cancelled, released
and discharged.
IN WITNESS WHEREOF, the FIRST AMERICAN FEDERAL SAVINGS has hereunto set its signature by Michael C. Nivens , its Senior Vice President who is duly authorized and
has caused same to be attested on this day of April
19 87 FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION BY Weday Cheven
Its: Vice President TITLE Senior Vice President
STATE OF ALABAMA 1987 APR 24 AM 10: 14 COUNTY OF XEMERASONX MADISON J JUDGE OF PREBAIE I, Marietta Crutcher , a Notary Public in and for said County and State,
hereby certify that Michael C. Nivens , whose name as Senior Vice President
First American Federal Savings and of and Loan Association , a Corporation, is signed to the foregoing in-
strument, and who is known to me, acknowledged before me this day, that, being informed
of the contents of the instrument, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said Corporation. Given under my hand and official seal, this
My Commission Expires 2/9/91 This instrument was prepared by
ATISOUTH MORTGAGE COMPANY, INC.