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LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

Job No. 64600000199700

STATE OF ALABAMA,

County of Shelby

X(We) Roy Holsomback and wife, Ruby Holsomback

, as grantor(s)

for and in consideration of the sum of One and No/100
1.00 Dollars (\$ 1.00) to Us in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in Shelby County, Alabama:

The W 1/2 of the NW 1/4 of the SW 1/4 of Section 10, Township 22 South, Range 4 West, less and except, the right of way for Shelby County Highway #54 and that parcel of land deeded to J.A. and Alma Henson as recorded in Deedbook 255, at page 413, in the Office of the Judge of Probate of Shelby County, Alabama.

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BOOK

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35204
ATT: CORP. REAL ESTATE

S/O T82^S R 4^W

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set OUR hand S and seal S, this

the 6th day of April, 1987

Roy Holsomback (Seal)

Ruby Holsomback (Seal)

WITNESS:

STATE OF Alabama
County of Shelby }
I, Larry D. Gravitt a Notary Public State at Large in and
for said County in said State, hereby certify that Roy Holcomb and wife, Rita
Holcomb

whose name Rita signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 6th day of April, 1987

Larry D. Gravitt
Notary Public State at Large

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Parcel No. _____	
Line _____	
THE STATE OF ALABAMA	
County _____	
DISTRIBUTION LINE EASEMENT	
FROM _____	
TO _____	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	
County _____	
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____ 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ Page _____ and examined.	
Judge of Probate of said County.	

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 APR 24 PM 1:16

1. Bond fee	2.50
2. Not. fee	
3. Recording fee	8.00
4. Indexing fee	1.00
TOTAL	6.50
	in and

STATE OF _____ }
County of _____ }
I, _____ a Thomas A. Schwallier, Jr.
for said County in said State, hereby certify that JUDGE OF PROBATE

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____