BOOK 126 PAGE 978

All in to:

Help intate Financing, Inc.

Invalid: Accounting DeptCOR/PORATE CANCELLATION

P.O. but 669

AND

Release

RELEASE

047291-0 86

STATE OF ALABAMA,	
COUNTY OF MONTOOMER	XX SHELBY

PROBATE OFFICE-Montgomery Co. Alabama

COUNTY OF XX	KWKWKWKWX	SHELBY		4		
The debt sect	ured byN	Morteage		orded in _Mo	rtosce	Book
^ *Re-recorde	d in Mortgag	ge Book 392	, Page 96		Shelby	
391, Page _	12.7* of the Rec	cords in the offi	ce of the Judge	of Probate of	Mohngohaety C	ounty, Ala-
bama, from	Eul Soo	Pang			<u>-</u>	·
to		tate Financ	ing. Inc.*	*		
••••••••••••••••••••••••••••••••••••••	(Mortgagee)					
having been paid	i in full, said lien	is hereby fully	released, satisf	ied, discharge	ed and cancelle	d.
IN WITNESS	s whereof, <u>F</u>					nt for .
a cornoration by	me as caused its nam	etropolitan e to be signed				21st
			und in corpora			
-	cil	-			. auti	ry 63.
* 300 % Bf Wh	ich was assi	igned to	. ' First	Alabama Ba	STATE OF ALL BUT	HIS TO
Metropoliva	n Life Insur	rance Compa	ny,	(Corporat	e Name)	Carle de la
EPOR		trypham Yras from dre	A Corporatio	n A	1987 APR 24	M II: 03
F. 500	July July	s an employee of	•		1381 APR 24	
CORPORATE	REAL EST	ATE FINANCING	3, INC.	ical	A LAND	Seal)
	Montgon	05 S. Perry Street nery, Afabama 3	610]		The section	(Seal)
William Brings	•	. 1	Ran 2 rd	sr. Vice	Presipent	
STATE OF ALA	· · · · · · · · · · · · · · · · · ·		200		•	
COUNTY OF M	ONTGOMENT.		1/5)		
I, the v	ndersigned		, a Notary	Public, in and	i for said Count	v and State.
•	•		,,			, ,
do hereby certify	thatKay	K. Miller	· · · · · · · · · · · · · · · · · · ·			
whose name as _	Sr. Vice Presi	ident of the	First Alabar	na Bank		<u> </u>
•				1		
a Corporation, is	signed to the fore	egoing release a	nd cancellation,	and who is k	nown to me, ac	knowledged
before me on thi	s day, that being	informed of the	contents of said	i instrument,	she as such	officer and
with full authori	ity, executed the	same voluntaril	v for and as the	act of said	corporation, on	the day the
			•	_		u,
same bears date.	•					
Given linder	hay hand and seal	I this 21st	day ofA	ril	<u></u>	1987
ANOTA	N. M.		-	Month	Λ	Year
A to sale in the	5.4 ° 7 °				//	
The second secon			_ /	D. A.	Y/a. H	
Z PUBLIC				Lades y Commission E	pires 9-18-89	