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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed an	d for Sale by Kober	ts & Son, Birmingham	
THE STATE OF ALA	BAMA .	DISTRICT No.XXX SM-87-8		899	
SHELBY	County	CERCUIT COURT,	Present	TERM, 19 <u>87</u>	
L Kyle Lansford		, Clerk	Distric of the Kirkwik Co	t urt for said County	
and State, hereby certify that on the	23rd day of _	April		, 19 <u>87</u> ,	
CENTRAL STATE BANK, a b		n		, Plaintiff,	
SANDRA L. MIL	LER (SS#	DOB: 5/5/54),	Post Office	Box 623, Defendant,	
District in the Gizouit Court of said County,	0 And 00 4 T	conf wassessmines was keep to be a confidence of the confidence of	HEKRACIPETALACX		
in the Cixoust Court of said County,	Windswell with a walled	ALL AUMPHONE TO TO POLICE			
for the sum of FIVE HUNDRED S	EVENTY TWO and 30	0/100 (\$572.30)		Dollars,	
and the further sum ofTWENTY	TWO and No/ 100 (\$22.00)		Dollars,	
costs of suit, and that Wade H.	Morton, Jr., At	torney at Law	 -		
is Plaintiff's Attorney of record.					
Given under my hand, this 尘 🤇	24 day of Apri	1 / /		. 19 87	
		Kuls Xo	Usland	, Clerk	
		777		 -	
I hereby further certify that said	A. STUIS				
was on theSTATAY OFRI	A SHELBY CO. IFY THIS STORY IT WAS FILLED		, 19	, transferred to	
THIST RULT	24 PH 3: 08	as shown by record in my	office.		
FIRT APR	Z# '''	1		, Clerk	
,	1 molenny -				
Kome	PROBATE	.			
JUDG	SE OF PROBATE	;			
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RETURN TO: Wade H. Morton, Jr.