

2601

THE STATE OF ALABAMA
SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by CBS Mortgage Company, Inc. the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said CBS Mortgage Company, Inc. all right, title and interest in and to a certain mortgage executed by James M. and Clare G. Purvis bear in date of the 16th day of April 19 87 and recorded in Volume 126, Page 870 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said CBS Mortgage Company, Inc. and unto its successors and assigns forever.

EXECUTED THIS 16th day of April 19 87

HALL MORTGAGE CORPORATION

BY

Woodrow Bray Jr.

Its Branch Manager

STATE OF ALABAMA
SHELBY COUNTY

Rec 250
Ind 100
350

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 APR 24 AM 9:14
JUDGE OF PROBATE

I, Kelly S. Douglas, a Notary Public in and for said county in said state do hereby certify that Woodrow Bray, Jr. whose name as Branch Manager of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of April, 19 87.

Notary Public

Kelly S. Douglas
my commission expires November 24, 1990

